

AMAAAL FOR THE NIGHT OF 15TH SHA'BAN



Night of 15th Sha'ban

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(It is highly recommended to fast on the 15th of Sha'ban)

15th Night of Sha`ban

Merits of the night of 15th Sha`ban:

Imam Ja`far al-Şadiq (a.s) has narrated that when Imam Muhammad al-Baqir (a.s) was asked about the merits of the fifteenth night of Sha`ban, he answered, “It is the most favorable night after the *Qadr* Night. At this night, Allah (swt) bestows upon His servants with His favors and grants them His pardon.

Therefore, you should exert all efforts for seeking nearness to Allah (swt) at this night, because He—Majestic and Honorable is He—has decided not to reject and beggar so long as an act of disobedience is asked.

Allah (swt) has chosen this night for us, the Ahl al-Bayt, in the same way as He has chosen the *Qadr* Night for our Prophet—peace be upon him and his Family. You should thus pray Allah (swt) and thank Him diligently.”

The Holy Prophet (saws) has said that during the night of 15th Sha`ban, Allah (swt) takes decisions in the matters of sustenance, life and death and welfare of the people.

Also, at the dawn of this night, the 12th Imam, Imam Mohammed Mahdi (atfs) was born in Samarra in the year 255 AH.

It is highly recommended to spend this whole night with acts of worship, prayers, supplications, invocations and prayers for forgiveness. A Ḥadith has confirmed that as for one who spends this whole night with acts of worship, his heart will not die when other hearts die.

The first thing that that Salik (the Wayfarer on the path towards Allah, Glorified and Exalted is He) must perform on this night is that he must remove the material pleasures and enjoyments of this world from in front of his eyes (and from his heart) and in order to make the most of this special night and ensure that all of his actions are performed properly.

He must think to himself that tonight is his last night on this Earth (meaning that tomorrow he shall die) and thus, he will no longer have the opportunity to perform any more good deeds and that tomorrow the Day of Judgment will take place.

Recommended Acts for the Night of 15th Sha'ban:

Take Ghusl (Bath) with the thought of washing away sins & as if it's your last Ghusl

It is recommended to mention Allah (swt) by the following invocation one hundred times so that one's past acts of disobedience to Allah (swt) will be forgiven and one's worldly and religious needs will be settled:

All glory be to Allah;	سُبْحَانَ اللَّهِ،
all praise be to Allah;	وَالْحَمْدُ لِلَّهِ،
there is no god save Allah;	وَلَا إِلَهَ إِلَّا اللَّهُ،
Allah is the Greatest;	وَاللَّهُ أَكْبَرُ،

Recite 100 times 'Astaghfirullah ' with attention to seeking forgiveness.

Ziyarah of Imam Husain for the night of 15th Sha`ban

In his book of '*al-Balad al-Amin*', Shaykh al-Kaf`amiy has reported Imam al-Şadiq (a.s) as saying that one may stop at the holy tomb of Imam al-Ḥusayn (a.s) and say the following:

All praise be to Allah; the Most High, the All-great.
Peace be upon you; O the righteous, pure servant (of Allah).

I entrust with you a testimony of mine that takes me near you on the day of your intercession (for some people).

I bear witness that although you were slain, you have not died;
Rather the hearts of your adherents (Shi`ah) are living on the hope of your being alive;

And by the light of your illumination have those seeking you been guided (to the right path).

And I bear witness that you are verily the Light of Allah that has not and shall never be extinguished.

And you are verily the Face of Allah that has not and shall never be perishing.

And I bear witness that this soil is yours,

And this holy precinct is yours.

الْحَمْدُ لِلَّهِ الْعَلِيِّ الْعَظِيمِ
وَالسَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ
الصَّالِحُ الزَّكِيُّ
أُودِعُكَ شَهَادَةً مِنِّي لَكَ
تُقَرِّبُنِي إِلَيْكَ فِي يَوْمِ
شَفَاعَتِكَ،

أَشْهَدُ أَنَّكَ قُتِلْتَ وَلَمْ تَمُتْ
بَلْ بِرَجَاءِ حَيَاتِكَ حَيَّيْتَ
قُلُوبَ شِيعَتِكَ،
وَبِضْيَاءِ نُورِكَ اهْتَدَى
الطَّالِبُونَ إِلَيْكَ،

وَأَشْهَدُ أَنَّكَ نُورُ اللَّهِ الَّذِي لَمْ
يُطْفَأْ وَلَا يُطْفَأُ أَبَدًا،
وَأَنَّكَ وَجْهُ اللَّهِ الَّذِي لَمْ
يَهْلِكْ وَلَا يَهْلِكُ أَبَدًا،
وَأَشْهَدُ أَنَّ هَذِهِ التُّرْبَةَ
تُرْبَتُكَ،

وَهَذَا الْحَرَمَ حَرَمُكَ،

And this death is the death of your
body only,

While you have never been
humiliated since Allah is the One
Who is pouring honor upon you

And you have never been defeated
since Allah is the One Who is
supporting you.

I would like you to keep this
testimony of mine with you up to the
day when my soul will be grasped in
the presence of you.

Peace and Allah's mercy and
blessings be upon you.

وَهَذَا الْمَصْرَعُ مَصْرَعُ بَدَتِكَ

لَا ذَلِيلَ وَاللَّهِ مُعِزُّكَ

وَلَا مَغْلُوبَ وَاللَّهِ نَاصِرُكَ،

هَذِهِ شَهَادَةٌ لِي عِنْدَكَ إِلَى

يَوْمٍ قَبْضِ رُوحِي بِحَضْرَتِكَ،

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

وَبَرَكَاتُهُ.

Supplication as a form of Ziyarah for the 12th Imam

It is recommended to recite the following supplication, which stand for a form of *Ziyarah* for the Concealed Imam al-Mahdi (a.s). this supplication has been mentioned by both Sayyid Ibn Ṭawūs and Shaykh al-Ṭūsī:

O Allah: I beseech You in the
name of this night and in the
name of him whom was born
at it

and in the name of Your
Argument and in the name of
Your promise in it,

the night that You have added
a new merit to its many merits

So, Your Word has been
accomplished truly and fairly;

no one can change Your
words,

nor obscure Your signs,

(He is) Your glowing Light

and Your bring splendor

and the luminous sign in the
obscurity of darkness

and the absent and the
concealed,

Lofty is his birth and noble is
his lineage

and the angels are his
witnesses

اللَّهُمَّ بِحَقِّ لَيْلَتِنَا هَذِهِ
وَمَوْلُودِهَا

وَحُجَّتِكَ وَمَوْعُودِهَا،

الَّتِي قَرَرْتَ إِلَى فَضْلِهَا
فَضْلًا،

فَتَمَّتْ كَلِمَتُكَ صِدْقًا
وَعَدْلًا،

لَا مُبَدِّلَ لِكَلِمَاتِكَ،

وَلَا مُعَقِّبَ لآيَاتِكَ،

نُورِكَ الْمُتَالِقِ،

وَضِيَاوِكَ الْمُشْرِقِ،

وَالْعَلَمُ النُّورُ فِي طَخْيَاءِ
الدَّيْجُورِ،

الْغَائِبُ الْمَسْتُورُ

جَلَّ مَوْلِدُهُ، وَكَرَّمَ

مَحَنِدُهُ،

وَالْمَلَائِكَةُ شَهَدُهُ،

and Allah is his Supporter and
Backer

وَاللَّهُ نَاصِرُهُ وَمُوَيَّدُهُ،

when his time comes and the
angels shall be his sponsors;

إِذَا آنَ مِيعَادُهُ وَالْمَلَائِكَةُ
أُمْدَادُهُ،

(He shall act as) the sword of
Allah that shall never miss the
target,

سَيْفُ اللَّهِ الَّذِي لَا يَنْبُو،

and His light that shall never
be extinguished

وَنُورُهُ الَّذِي لَا يَخْبُو،

And the forbearing person who
shall never deviate the truth.

وَذُو الْجِلْمِ الَّذِي لَا

يَصْبُو،

and the motive and reason of
the course of events,

مَدَارُ الدَّهْرِ،

and the one for whom the laws
of ages have been made

وَتَوَاصِيصُ الْعَصْرِ،

and (one of) the men of
authority

وَوَلَاةُ الْأَمْرِ،

who receive that which is
revealed on the Grand Night.

وَالْمَنْزَلُ عَلَيْهِمْ مَا

يَتَنَزَّلُ فِي لَيْلَةِ الْقَدْرِ،

and the managers of the
Resurrection and the Account;

وَأَصْحَابُ الْحَشْرِ

وَالنَّشْرِ،

(They are) the interpreters of
His revelations

تَرَاجِمَةُ وَحْيِهِ،

and in charge of what is
deemed lawful and what is
deemed unlawful by Him.

وَوَلَاةُ أَمْرِهِ وَتَهْيِيهِ.

O Allah: send blessings on
their seal and their Riser

اللَّهُمَّ فَصِّلْ عَلَى

خَاتِمِهِمْ وَقَائِمِهِمْ

whom is hidden from their
world.

الْمَسْتُورِ عَنْ عَوَالِمِهِمْ.

O Allah: (please) make us
causes for the coming of him,

اللَّهُمَّ وَأَذِرْكَ بِنَا أَيَّامَهُ

and causes for his advent and
reappearance

and (please) include us with
his supporters

and join our vengeance to his

and decide us to be among his
assistants and retinue.

and make us live in bliss in his
reign,

and make us win the ecstasy of
his companionship,

and make us of those who
carry out our duty toward him,

and save us from evil.

O the most Merciful of all
those who show mercy.

All praise be to Allah, Lord of
the worlds.

His blessings be upon our
master, Muḥammad

the seal of the Prophets and
the Messengers,

and upon his Household, the
veracious,

and his offspring, the
spokespersons of the truth,

and curse all the wrongdoers

وْظُهُورَهُ وَقِيَامَهُ،

وَاجْعَلْنَا مِنْ أَنْصَارِهِ،

وَأَقْرِنْ ثَارَتَنَا بِثَارِهِ،

وَاجْعَلْنَا فِي أَغْوَانِهِ

وَحُلَصَائِهِ،

وَأَحْيِنَا فِي دَوْلَتِهِ

نَاعِمِينَ،

وَبِصُحْبَتِهِ غَانِمِينَ،

وَبِحَقِّهِ قَائِمِينَ،

وَمِنَ السُّوءِ سَالِمِينَ،

يَا أَرْحَمَ الرَّاحِمِينَ،

وَالْحَمْدُ لِلَّهِ رَبِّ

الْعَالَمِينَ،

وَصَلَوَاتُهُ عَلَى سَيِّدِنَا

مُحَمَّدٍ

خَاتَمِ النَّبِيِّينَ

وَالْمُرْسَلِينَ

وَعَلَى أَهْلِ بَيْتِهِ

الصَّادِقِينَ

وَعِتْرَتِهِ النَّاطِقِينَ،

وَالْعَنْ جَمِيعَ الظَّالِمِينَ،

and judge between them and
us

O the Most Just of all judges.

وَاحْكُم بَيْنَنَا وَبَيْنَهُمْ

يَا أَهْكَمَ الْحَاكِمِينَ.

Ziyara Isteghasa of Imam Zaman

In his book of *al-Kalim al-Ṭayyib*, Sayyid `Alī Khān says, “The following is a form of seeking aid from The Argument of Allah and the Patron of the Age (Imam al-Mahdī)—peace be upon him: Wherever you are, you may offer a two-unit prayer, reading *Sūrah al-Fātiḥah* and any other one in each unit. Yet, it is advisable to read *Sūrah al-Fath* (No. 48) in the first unit and *Sūrah al-Naṣr* (No. 110) in the second. You may then stand up, facing the kiblah direction under the sky and then say the following:

Peace of Allah—perfect, complete,	سَلَامُ اللَّهِ الْكَامِلُ التَّامُّ
comprehensive, and thorough;	الشَّامِلُ الْعَامُّ
and His endless benedictions	وَصَلَوَاتُهُ الدَّائِمَةُ
and His everlasting, perfect blessings	وَبَرَكَاتُهُ الْقَائِمَةُ التَّامَّةُ
be upon the Argument of Allah,	عَلَى حُجَّةِ اللَّهِ
His representative in His lands and realm,	وَوَلِيِّهِ فِي أَرْضِهِ وَبِلَادِهِ
His viceroy among His creatures and servants,	وَخَلِيفَتِهِ عَلَى خَلْقِهِ وَعِبَادِهِ
the offspring of Prophethood,	وَسَلَالَةِ النَّبَوَّةِ
the completion of the (Holy) Progeny and the Choice Ones,	وَبَقِيَّةِ الْعِترَةِ وَالصَّفْوَةِ
the Patron of the Age,	صَاحِبِ الزَّمَانِ
the demonstrator of the (true) faith,	وَمُظْهِرِ الْإِيمَانِ
the teacher of the laws of the Qur'ān,	وَمُلَقِّنِ أَحْكَامِ الْقُرْآنِ
the purger of the earth,	وَمُطَهِّرِ الْأَرْضِ
the spreader of justice all over the earth,	وَنَاشِرِ الْعَدْلِ فِي الطُّولِ وَالْعَرْضِ
the Argument (al-Ḥujjah), the Riser (al-Qā'im), the Well-guided (al-Mahdī),	وَالْحُجَّةِ الْقَائِمِ الْمَهْدِيِّ
the Leader, the Awaited, the Pleased,	الْإِمَامِ الْمُنْتَظَرِ الْمَرْضِيِّ

the descendant of the Infallible Imams,
the Successor, the son of the Pleased
Successors (of the Prophets),
the Guide, the Immaculate,
and the son of the Imams—the guides
and immaculate.

Peace be upon you, O grantor of dignity
to the oppressed and faithful ones.

Peace be upon you, O humiliator of the
arrogant and oppressing unbelievers.

Peace be upon you, O my master, the
Patron of the Age.

Peace be upon you, O son of Allah's
Messenger.

Peace be upon you, O son of the
Commander of the Believers.

Peace be upon you, O son of Fatimah the
Luminous

and the Doyenne of the women of the
world.

Peace be upon you, O son of the
Imams—the arguments (of Allah) and
Immaculate

and the leader of all creatures.

Peace be upon you, O my master

addressed by him who is loyal to your
(divinely commissioned) leadership.
I bear witness that you are the well-
guided Imam in word and deed,

وَأَبْنِ الْأَئِمَّةِ الطَّاهِرِينَ
الْوَصِيِّ ابْنِ الْأَوْصِيَاءِ الْمَرْضِيِّينَ
الْهَادِي الْمَعْصُومِ

ابْنِ الْأَئِمَّةِ الْهَدَاةِ الْمَعْصُومِينَ
السَّلَامُ عَلَيْكَ يَا مُعِزَّ الْمُؤْمِنِينَ
الْمُسْتَضْعَفِينَ

السَّلَامُ عَلَيْكَ يَا مُذِلَّ الْكَافِرِينَ
الْمُتَكَبِّرِينَ الظَّالِمِينَ

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا صَاحِبَ
الزَّمَانِ

السَّلَامُ عَلَيْكَ يَا بْنَ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ
الْمُؤْمِنِينَ

السَّلَامُ عَلَيْكَ يَا بْنَ فَاطِمَةَ
الزَّهْرَاءِ

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

السَّلَامُ عَلَيْكَ يَا بْنَ الْأَئِمَّةِ
الْحُجَجِ الْمَعْصُومِينَ

وَالْإِمَامِ عَلَى الْخَلْقِ أَجْمَعِينَ
السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

سَلَامَ مُخْلِصٍ لَكَ فِي الْوِلَايَةِ
أَشْهَدُ أَنَّكَ الْإِمَامُ الْمَهْدِيُّ قَوْلًا

it is you who shall fill the earth with
justice and impartiality

after it will be filled with wrong and
partiality.

So, may Allah hasten your reappearance,

make easy your advent,

make nearer the time of your coming,

increase the number of your supporters
and backers,

and fulfill for you all that which He has
promised you.

He is surely the most truthful of all those
who can speak (and He has said):

“We desired to bestow a favor upon
those who were deemed weak in the
land,

make them the Imams, and make them
the heirs.”

O my master! O Patron of the Age!

O son of Allah's Messenger!

My request is...

Mention your need and then go on saying:

وَفِعْلًا

وَأَنْتَ الَّذِي تَمَلَأُ الْأَرْضَ قِسْطًا

وَعَدْلًا

بَعْدَ مَا مُلِئَتْ ظُلْمًا وَجَوْرًا

فَعَجِّلَ اللَّهُ فَرَجَكَ

وَسَهِّلْ مَخْرَجَكَ

وَقَرِّبْ زَمَانَكَ

وَكثِّرْ أَنْصَارَكَ وَأَعْوَانَكَ

وَأَنْجِزْ لَكَ مَا وَعَدَكَ

فَهُوَ أَصْدَقُ الْقَائِلِينَ:

(وَتُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ

أَسْتَضِعُّوهُ فِي الْأَرْضِ

وَنَجْعَلَهُمْ أَيْمَةً وَنَجْعَلَهُمُ الْوَارِثِينَ)

يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ

يَا بْنَ رَسُولِ اللَّهِ

حَاجَتِي ...

So, intercede for me so that it will be settled,

for I am turning my face towards you for settling
my request,

since I know for sure that you enjoy with Allah
admissible word of intercession,

فَأَشْفَعْ لِي فِي نَجَاحِهَا

فَقَدْ تَوَجَّهْتُ إِلَيْكَ بِحَاجَتِي

لِعَلَّمَنِي أَنَّ لَكَ عِنْدَ اللَّهِ شَفَاعَةً مَقْبُولَةً

and praiseworthy standing.

So, I ask you in the name of Him Who granted you (i.e. the Ahl al-Bayt) exclusively the right of representing Him,

and admitted you all to keep His secrets,

and I ask you in the name of the standing that you exclusively enjoy with Allah,

to ask Allah, the Exalted, to render successful my request,

to answer my prayer,

and to relieve my grief.

وَمَقَامًا مَحْمُودًا

فَبِحَقِّ مَنْ اخْتَصَّكُمْ بِأَمْرِهِ

وَأَرْتَضَاكُمْ لِسِرِّهِ

وَبِالْشَّانِ الَّذِي لَكُمْ عِنْدَ اللَّهِ بَيْنَكُمْ وَبَيْنَهُ

سَلِّ اللَّهُ تَعَالَى فِي نَجْحِ طَلِبَتِي

وَإِجَابَةِ دَعْوَتِي

وَكَشْفِ كُرْبَتِي

You may then ask for whatever you want, and it will be settled for you, by Allah's permission.

عریضه به خدمت حضرت بقیة الله الاعظم امام زمان (عجل الله تعالی فرجه)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَتَبْتُ يَا مَوْلَايَ صَلَوَاتُ اللَّهِ عَلَيْكَ مُسْتَعِينًا، وَشَكَوْتُ مَا نَزَلَ بِي مُسْتَجِيرًا بِاللَّهِ عَزَّ وَجَلَّ، ثُمَّ بِكَ مِنْ أَمْرِ قَدْ دَهَمَنِي وَأَشْغَلَ قَلْبِي وَأَطَالَ فِكْرِي، وَسَلَبَنِي بَغْضَ لُبِّي وَغَيَّرَ خَطِيرَ نِعْمَةِ اللَّهِ عِنْدِي، أَشَلَّنِي عِنْدَ تَخَلُّلِ وَرُودِهِ الْخَلِيلُ، وَتَبَرَّءَ مِنِّي عِنْدَ تَرَائِي إِقْبَالِهِ إِلَيَّ الْخَمِيمُ، وَعَجَزْتُ عَنْ دِفَاعِهِ حِيلَتِي وَخَانَنِي فِي تَحَلُّلِهِ صَبْرِي وَقُوَّتِي، فَلَجَأْتُ فِيهِ إِلَيْكَ وَتَوَكَّلْتُ فِي الْمُسْتَلَكَةِ إِلَيْهِ جَلَّ تَنَاوُهُ عَلَيْهِ وَعَلَيْكَ فِي دِفَاعِهِ عَنِّي عِلْمًا بِمَكَانِكَ مِنَ اللَّهِ رَبِّ الْعَالَمِينَ، وَلِي التَّدْبِيرَ وَمَالِكِ الْأُمُورِ، وَإِنْقَاءَ بِكَ فِي الْمُسَارَعَةِ فِي الشَّفَاعَةِ إِلَيْهِ جَلَّ تَنَاوُهُ فِي أَمْرِي، مُنْتَبِهًا لِجَابِيَةِ تَبَارَكَ وَتَعَالَى إِيَّاكَ بِإِعْطَاءِ سُؤْلِي، وَأَنْتَ يَا مَوْلَايَ! جَدِيدِي بِتَحْقِيقِ ظَنِّي وَتَضَدِّي أَمَلِي فِيكَ فِي أَمْرٍ كَذَا وَكَذَا (به جای کذا وکذا حاجات خود را بنویسد)

فِيمَا لَا طَاقَةَ لِي بِحَمْلِهِ وَلَا صَبْرَ لِي عَلَيْهِ، وَإِنْ كُنْتُ مُسْتَحِقًّا لَهُ وَلِأَضْعَافِهِ بِقَبِيحِ أَعْمَالِي وَتَفْرِيطِي فِي الْوَاجِبَاتِ الَّتِي لِلَّهِ عَزَّ وَجَلَّ، فَأَعِزَّنِي يَا مَوْلَايَ صَلَوَاتُ اللَّهِ عَلَيْكَ عِنْدَ اللَّفْهِ، وَقَدِّمِ الْمُسْتَلَكَةَ لِلَّهِ عَزَّ وَجَلَّ فِي أَمْرِي قَبْلَ خُلُولِ التَّلَفِّ وَشِمَاتَةِ الْأَعْدَاءِ، فَبِكَ بَسَطَتِ النِّعْمَةُ عَلَيَّ، وَاسْأَلِ اللَّهَ جَلَّ جَلَالُهُ لِي نَصْرًا عَزِيزًا وَفَتْحًا قَرِيبًا فِيهِ بُلُوعُ الْأَمَالِ، وَخَيْرُ الْمَبَادِي، وَخَوَاتِيمُ الْأَعْمَالِ، وَالْأَمْنُ مِنَ الْمَخَافِ كُلِّهَا فِي كُلِّ حَالٍ، إِنَّهُ جَلَّ تَنَاوُهُ لِمَا يَشَاءُ فَقَالَ، وَهُوَ حَسْبِي وَنِعْمَ الْوَكِيلُ فِي الْمُبْدِئِ وَالْمَعَالِ.

آن‌گاه کنار نهر آب یا چاه بایستد و بگوید از نابیان حضرت (عثمان بن سعید عمروی، محمد بن عثمان عمروی، حسین بن روح نوبختی، علی بن محمد سمری) رادر نظر آورده و صدا نماید و بگوید: سلام عَلَیْكَ! أَشْهَدُ أَنَّ وَفَاتَكَ فِي سَبِيلِ اللَّهِ، وَأَنَّكَ حَيٌّ عِنْدَ اللَّهِ تَعَالَى مَرْزُوقٌ، وَقَدْ خَاطَبْتُكَ فِي حَيَاتِكَ الَّتِي لَكَ عِنْدَ اللَّهِ عَزَّ وَجَلَّ، وَهَذِهِ رُقْعَتِي وَحَاجَتِي إِلَى مَوْلَانَا عَلَيْهِ السَّلَامُ، فَسَلِّمْهَا إِلَيْهِ، فَأَنْتَ الثِّقَةُ الْأَمِينُ.

سپس نوشته (عریضه) رادر نهر یا چاه اندازد، ان شاء الله حاجات او برآورده خواهد شد.

Shaykh Isma'il ibn Faḍl al-Hashimiyy has narrated that Imam Ja'far al-Ṣadiq (a.s) instructed him to recite the following supplication at the fifteenth night of Sha'ban:

O Allah: You are verily the
Ever-living, the Self-Subsisting,
the Most High, the All-great,
the Creator, the Sustainer,
the Giver of live, the Causer of
death,
the Originator, the Maker.

To You is the Majesty
and to You is the favor,
and to You is all praise,
and to You is thanks,
and to You is magnanimity,
and to You is generosity,
and to You do belong all affairs,
and to You is glory,
and to You is gratitude;

You are alone without having
any partner with You.

O the One: O the Absolute: O
the Besought of all:

O He Who neither begets nor is
He begotten,

and there is none like to Him.

(please do) bless Muḥammad
and the Household of
Muḥammad

اللَّهُمَّ أَنْتَ الْحَيُّ الْقَيُّومُ

الْعَلِيِّ الْعَظِيمِ

الْخَالِقِ الرَّازِقِ

الْمُخَيِّ الْمُمِيتِ

الْبَدِيِّ الْبَدِيعِ،

لَكَ الْجَلالُ،

وَلَكَ الْفَضْلُ،

وَلَكَ الْحَمْدُ،

وَلَكَ الْمَنُّ،

وَلَكَ الْجُودُ،

وَلَكَ الْكَرَمُ،

وَلَكَ الْأَمْرُ،

وَلَكَ الْمَجْدُ،

وَلَكَ الشُّكْرُ،

وَحْدَكَ لَا شَرِيكَ لَكَ،

يَا وَاحِدُ يَا أَحَدُ يَا صَمَدُ

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ،

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and forgive me; and have mercy
upon me;

and relieve me from whatever
has aggrieved me;

and help me settle my debt;

and expand my provisions;

for You, at this night, make
distinct all affairs of wisdom;

and You grant sustenance to
whomever You wish among
Your creatures.

So, (please do) grant me
sustenance and You are verily
the Best of sustainers.

You have said—and You are the
Best of those who speak and
utter—

“Ask Allah of His bounty.”

I thus ask You of Your bounty;

and to You do I turn my face;

and the intercession of Your
Prophet's son do I seek;

and for You do I hope.

So, (please do) have mercy upon
me; O the most Merciful of all
those who show mercy.

وَاعْفِرْ لِي وَارْحَمْنِي

وَكَفِّنِي مَا أَهَمَّنِي

وَاقْضِ دَيْنِي،

وَوَسِّعْ عَلَيَّ فِي رِزْقِي،

فَإِنَّكَ فِي هَذِهِ اللَّيْلَةِ كُلُّ أَمْرٍ

حَكِيمٍ تَفَرِّقُ،

وَمَنْ تَشَاءُ مِنْ خَلْقِكَ تَرْزُقُ،

فَارْزُقْنِي وَأَنْتَ خَيْرُ الرَّازِقِينَ،

فَإِنَّكَ قُلْتَ وَأَنْتَ خَيْرُ

الْقَائِلِينَ النَّاطِقِينَ؛

(وَأَسْأَلُوا اللَّهَ مِنْ فَضْلِهِ)

فَمِنْ فَضْلِكَ أَسْأَلُ،

وَإِيَّاكَ قَصَدْتُ،

وَأَبْنُ نَبِيِّكَ اعْتَمَدْتُ،

وَلَكَ رَجَوْتُ،

فَارْحَمْنِي يَا أَرْحَمَ الرَّاحِمِينَ.

It is recommended to say this supplication, which the Holy Prophet (a.s) used to recite at this night:

O Allah: (please do) grant us an amount of fearfulness of You that prevents us from committing acts of disobedience to You;

and an amount of obedience to You that makes us attain Your satisfaction;

and an amount of conviction that help us tolerate the vicissitudes of this worldly life.

O Allah: (please do) make us enjoy our hearings, sights, and powers

so long as You decide to keep us alive; and (please do) make it the inheritor of us.

And (please do) make us avenge ourselves against them who wrong us;

and back us against them who antagonize us;

and do not suffer misfortunes in affairs of our religion;

and do not make our worldly affairs happen to be our greatest concern or our utmost knowledge;

and do set him who does not have mercy upon us as master over us; in the name of Your mercy; O the most Merciful of all those who show mercy.

اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ

مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعْصِيَتِكَ،

وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ

رِضْوَانِكَ،

وَمِنْ الْيَقِينِ مَا يَهُونُ عَلَيْنَا بِهِ

مُصِيبَاتُ الدُّنْيَا.

اللَّهُمَّ أَمِّتْ عَنَّا بِأَسْمَاعِنَا وَأَبْصَارِنَا

وَقُوَّتِنَا

مَا أَحْيَيْتَنَا وَاجْعَلْهُ الْوَارِثَ مِنَّا،

وَاجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمَنَا،

وَانصُرْنَا عَلَى مَنْ عَادَانَا،

وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا،

وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمًّا وَلَا

مَبْلَغَ عِلْمِنَا،

وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا،

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Actually, this supplication is one of the perfect, comprehensive prayers that may be recited at all times. In the word of the book of ‘*Awali al-La’ali*’, the Holy Prophet (a.s) used to recite this supplication at all times.

Salwaat Sha'baniyah

It is reported through authentic sources that Imam Zainul Abideen (as) used to recite the following Salawat every day in Sha'ban at the time sun passes the meridian (waqt-e-Zawal) and on the night of 15th Sha'ban.

The salawat is as under & confirms the exalted position of the [Ahlulbayt](#)

O Allah: (please do) send
blessings upon Muḥammad and
the Household of Muḥammad—

the tree of Prophethood;

and the trustees of the (Divine)
Mission;

and the frequently visited by the
angels;

and the core of knowledge;

and the Household of the Divine
Revelation.

O Allah: (please do) send
blessings upon Muḥammad and
the Family of Muhammad—

the sailing ships through the
abysmal waves.

He who embarks on will be saved

but he who abandons will be
drowned.

He who precedes them will miss
the Right Path

and he misses them will lose,

but he who adheres to them will
win.

O Allah: (please do) send
blessings upon Muḥammad and
the Household of Muḥammad—

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

وَأَلِ مُحَمَّدٍ

شَجَرَةَ النُّبُوَّةِ،

وَمَوْضِعِ الرِّسَالَةِ،

وَمُخْتَلَفِ الْمَلَائِكَةِ،

وَمَعْدِنِ الْعِلْمِ،

وَأَهْلِ بَيْتِ الْوَحْيِ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

وَأَلِ مُحَمَّدٍ

الْفُلْكِ الْجَارِيَةِ فِي اللَّجَجِ

الْغَامِرَةِ،

يَأْمَنُ مَنْ رَكِبَهَا،

وَيَغْرَقُ مَنْ تَرَكَهَا،

الْمُتَقَدِّمُ لَهُمْ مَارِقٌ،

وَالْمُتَأَخِّرُ عَنْهُمْ زَاهِقٌ،

وَاللَّازِمُ لَهُمْ لَاحِقٌ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

وَأَلِ مُحَمَّدٍ

the impregnable shelter;

and the succorers of the helpless,
distressed ones;

and the haven of the fugitives;

and the asylum of those who seek
refuge.

O Allah: (please do) send
blessings upon Muḥammad and
the Household of Muḥammad

so much blessings that please
them

and settle all (our) duties towards
Muḥammad and the Household of
Muḥammad

by Your might and power; O the
Lord of the worlds.

O Allah: (please do) send
blessings upon Muḥammad and
the Household of Muḥammad—

the pure, the pious, the righteous

whose rights have been made
incumbent upon us by You

and the obedience to whom has
been deemed obligatory upon us
by You and whose (divinely
commissioned) leadership has
been (also) deemed obligatory
upon us by You.

O Allah: (please do) send
blessings upon Muḥammad and
the Household of Muḥammad;

الْكَهْفِ الْحَصِينِ،

وَعِيَاثِ الْمُضْطَرِّ

الْمُسْتَكَيْنِ،

وَمَلْجَا الْهَارِبِينَ،

وَعِصْمَةِ الْمُعْتَصِمِينَ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

وَأَلِ مُحَمَّدٍ

صَلَاةً كَثِيرَةً تَكُونُ لَهُمْ

رِضًا،

وَلِحَقِّ مُحَمَّدٍ وَأَلِ مُحَمَّدٍ

أَدَاءً وَقِضَاءً

بِحَوْلٍ مِنْكَ وَقُوَّةٍ يَا رَبَّ

الْعَالَمِينَ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

وَأَلِ مُحَمَّدٍ

الطَّيِّبِينَ الْأَبْرَارِ الْأَخْيَارِ،

الَّذِينَ أَوْجَبَتْ حَقُوقُهُمْ،

وَفَرَضَتْ طَاعَتَهُمْ

وَوَلَايَتَهُمْ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

and fill in my heart with the
obedience to You;
and do not disgrace me by acts of
disobedience to You;
and grant me the feeling of
sympathy towards those whom
You have decided to straighten
their sustenance

by means of Your favors that
You have decided to make
expansive for me

and by means of that with which
You have covered me out of Your
fairness;
and make me live under Your
shade.

This is the month of Your
Prophet and the Master of Your
Messengers.

It is Sha'ban, which You have
encompassed with Your mercy
and pleasure,

and on which the Messenger of
Allah—peace and blessings be
upon him and his Family—used
to observe fasting painstakingly
and used to spend it with acts of
worship

on all of its days and night

on account of Your honoring and
dignifying this month, up to his
death.

وَأَلِ مُحَمَّدٍ

وَأَعْمُرْ قَلْبِي بِطَاعَتِكَ،

وَلَا تُخْزِنِي بِمَعْصِيَتِكَ،

وَارْزُقْنِي مُوَاسَاةَ مَنْ

قَتَرْتَ عَلَيْهِ مِنْ رِزْقِكَ

بِمَا وَسَّعْتَ عَلَيَّ مِنْ

فَضْلِكَ،

وَنَشَرْتَ عَلَيَّ مِنْ عَدْلِكَ،

وَأَحْيَيْتَنِي تَحْتَ ظِلِّكَ،

وَهَذَا شَهْرُ نَبِيِّكَ سَيِّدِ

رُسُلِكَ

شَعْبَانَ الَّذِي حَقَّقْتَهُ

مِنْكَ بِالرَّحْمَةِ وَالرِّضْوَانِ

الَّذِي كَانَ رَسُولُ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَسَلَّمَ يَدْأَبُ فِي صِيَامِهِ

وَقِيَامِهِ

فِي لَيَالِيهِ وَأَيَّامِهِ

بُخُوعاً لَكَ فِي إِكْرَامِهِ

وَإِعْظَامِهِ إِلَى مَحَلٍّ

حِمَامِهِ.

O Allah: (please do) help us
follow the example of him (i.e.
the Holy Prophet as regards the
honoring of this month)
and help us attain nearness to
him.

O Allah: (please do) decide him
as my interceder (before You)
whose intercession for me is
acceptable

and as my clear path toward You;

and make me follow him until I
meet You on the Resurrection
Day enjoying Your pleasure with
me

and Your overlooking my sins

and thus You will confer upon
me with Your mercy and pleasure

and allow me to reside in the
Eternal Abode and the Place of
the Righteous.

اللَّهُمَّ فَأَعِنَّا عَلَى

الِاسْتِنَانِ بِسُنَّتِهِ فِيهِ،

وَنَيْلِ الشَّفَاعَةِ لَدَيْهِ.

اللَّهُمَّ وَاجْعَلْهُ لِي شَفِيعاً
مُسْقِطاً،

وَطَرِيقاً إِلَيْكَ مَهْيِئاً،

وَاجْعَلْنِي لَهُ مُتَّبِعاً حَتَّى

الْفَلَاقِ يَوْمَ الْقِيَامَةِ عَنِّي

رَاضِياً،

وَعَنْ ذُنُوبِي غَاضِياً،

قَدْ أَوْجَبْتَ لِي مِنْكَ

الرَّحْمَةَ وَالرَّضْوَانَ،

وَأَنْزَلْتَنِي دَارَ الْقَرَارِ

وَمَحَلِّ الْأَخْيَارِ.

Du'a Kumayl

It is recommended to recite the famous *Du'a' Kumayl* (The Supplication of Kumayl ibn Ziyad):

In the Name of Allah, the
All-merciful, the All-
compassionate

O Allah, I ask You by Your
mercy, which embraces all
things;

And by Your strength,
through which You
dominate all things,

And toward which all things
are humble

And before which all things
are lowly;

And by Your invincibility
through which You
overwhelm all things,

And by Your might, which
nothing can resist;

And by Your
tremendousness, which has
filled all things;

by Your force, which towers
over all things;

And by Your face, which
subsists after the annihilation
of all things,

And by Your Names, which
have filled the foundations of
all things;

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ
الَّتِي وَسِعَتْ كُلَّ شَيْءٍ
وَبِقُوَّتِكَ الَّتِي قَهَرْتَ بِهَا
كُلَّ شَيْءٍ

وَخَضَعَ لَهَا كُلُّ شَيْءٍ

وَذَلَّ لَهَا كُلُّ شَيْءٍ

وَبَجَبَرُوتِكَ الَّتِي غَلَبْتَ بِهَا
كُلَّ شَيْءٍ

وَبِعِزَّتِكَ الَّتِي لَا يَقُومُ لَهَا
شَيْءٌ

وَبِعَظَمَتِكَ الَّتِي مَلَأَتْ كُلَّ
شَيْءٍ

وَبِسُلْطَانِكَ الَّذِي عَلَا كُلَّ
شَيْءٍ

وَبَوَجْهِكَ الْبَاقِي بَعْدَ فَنَاءِ
كُلِّ شَيْءٍ

وَبِأَسْمَائِكَ الَّتِي مَلَأَتْ

And by Your knowledge,
which encompasses all
things;

And by the light of Your
face, through which all
things are illumined!

O Light! O All-holy!

O First of those who are first

And O Last of those who are
last!

O Allah, forgive me those
sins which tear apart
safeguards!

O Allah, forgive me those
sins which draw down
adversities!

O Allah, forgive me those
sins which alter blessings!

O Allah forgive me those
sins which hold back
supplication!

O Allah forgive me those
sins which cut down the
hopes!

O Allah, forgive me those
sins which draw down
tribulation!

O Allah, forgive me every
sin I have committed and
every mistake I have made!

أَرَكَانَ كُلِّ شَيْءٍ
وَبِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ
شَيْءٍ

وَبِنُورِ وَجْهِكَ الَّذِي أَضَاءَ لَهُ
كُلُّ شَيْءٍ

يَا نُورُ يَا قُدُّوسُ

يَا أَوَّلَ الْأَوَّلِينَ

وَيَا آخِرَ الْآخِرِينَ

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ
الَّتِي تَهْتِكُ الْعِصَمَ

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ
الَّتِي تُنْزِلُ النَّعَمَ

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ
الَّتِي تُغَيِّرُ النَّعَمَ

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ
الَّتِي تَحْبِسُ الدُّعَاءَ

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ
الَّتِي تَقْطَعُ الرَّجَاءَ

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ
الَّتِي تُنْزِلُ الْبَلَاءَ

اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ
أَذْنَبْتُهُ وَكُلَّ خَطِيئَةٍ

O Allah, verily I seek
nearness to You through
remembrance of You,

And I seek intercession from
You with Yourself,

And I ask You through Your
munificence to bring me near
to Your proximity,

And to provide me with
gratitude toward You

And to inspire me with Your
remembrance.

O Allah, verily I ask You
with the asking of a
submissive, abased and lowly
man to show me forbearance,
to have mercy on me

And to make me satisfied and
content with Your
appointment and [make me]
humble in every state.

O Allah, I ask You the
question of one whose
indigence is extreme,

And who has stated to You in
difficulties his need

And whose desire for what is
with You has become great.

O Allah, Your force is
tremendous, Your place is
lofty,

أَخْطَأْتُهَا

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ

بِذِكْرِكَ

وَأَسْتَشْفِعُ بِكَ إِلَيَّ نَفْسِكَ

وَأَسْأَلُكَ بِجُودِكَ أَنْ

تُدْنِيَنِي مِنْ قُرْبِكَ

وَأَنْ تُوزِعَنِي شُكْرَكَ

وَأَنْ تُلْهِمَنِي ذِكْرَكَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ

خَاضِعٍ مُتَذَلِّلٍ خَاشِعٍ أَنْ

تُسَامِحَنِي وَتَرْحَمَنِي

وَتَجْعَلَنِي بِقَسَمِكَ رَاضِيًا

قَانِعًا، وَفِي جَمِيعِ الْأَحْوَالِ

مُتَوَاضِعًا

اللَّهُمَّ وَأَسْأَلُكَ سُؤَالَ مَنْ

اشْتَدَّتْ فَاقَتُهُ

وَأَنْزَلَ بِكَ عِنْدَ الشَّدَائِدِ

حَاجَتَهُ

وَعَظَمَ فِيمَا عِنْدَكَ رَغْبَتَهُ

اللَّهُمَّ عَظَمَ سُلْطَانُكَ وَعَلَا

مَكَانُكَ

And Your deception is
hidden, Your command is
manifest,

وَحَفِي مَكْرِكَ وَظَهَرَ أَمْرُكَ

And Your domination is
overwhelming, Your power
is unhindered

وَغَلَبَ قَهْرُكَ وَجَرَتْ
قُدْرَتُكَ

And escape from Your
governance is impossible.

وَلَا يُمَكِّنُ الْفِرَارُ مِنْ
حُكُومَتِكَ

O Allah, I find no forgiver of
my sins,
Nor concealer of my ugly
acts

اللَّهُمَّ لَا أَجِدُ لِذُنُوبِي غَافِرًا
وَلَا لِقَبَائِحِي سَاتِرًا

Nor transformer of any of my
ugly acts into good acts but
You

وَلَا لِشَيْءٍ مِّنْ عَمَلِي
الْقَبِيحِ بِالْحَسَنِ مُبَدِّلًا
غَيْرُكَ

There is no god but You!

لَا إِلَهَ إِلَّا أَنْتَ

Glory be to You, and Thine
is the praise!

سُبْحَانَكَ وَبِحَمْدِكَ

I have wronged myself,

ظَلَمْتُ نَفْسِي

And I have been audacious in
my ignorance

وَتَجَرَّأتُ بِجَهْلِي

And I have depended upon
Your ancient remembrance of
me and Your favour toward
me.

وَسَكَنْتُ إِلَى قَدِيمِ ذِكْرِكَ
لِي وَمَنَّكَ عَلَيَّ

O Allah! O my Protector!

اللَّهُمَّ مَوْلَايَ

How many ugly things You
hast concealed!

كَمْ مِّنْ قَبِيحٍ سَتَرْتَهُ

How many burdensome
tribulations You hast
abolished!

وَكَمْ مِّنْ فَادِحٍ مِّنَ الْبَلَاءِ
أَقْلَتَهُ

And how many stumbles You

وَكَمْ مِّنْ عَثَارٍ وَقَيْتَهُ

hast prevented!

And how many ordeals You
hast repelled!

And how much beautiful
praise, for which I was
unworthy, You hast spread
abroad!

O Allah, my tribulation is
tremendous,

And my bad state is
excessive,

And my acts are inadequate,

And my fetters have tied me
down,

And my far-fetched hopes
have held me back from my
gain

And this world with its
delusions, my own soul with
its offences and my delay
have deceived me.

O my Master! So I ask You
by Your might not to let my
evil works and acts veil my
supplication from You,

And not to disgrace me
through the hidden things
You knowest of my secrets

And not to hasten me to
punishment for what I have
done in private:

My evil acts in secrecy and
my misdeeds

And my continuous
negligence and my ignorance

وَكَمْ مِّنْ مَّكْرُوهِ دَفَعْتَهُ

وَكَمْ مِّنْ ثَنَاءٍ جَمِيلٍ لِّسْتُ
أَهْلًا لَهُ نَشْرَتُهُ

اللَّهُمَّ عَظُمَ بَلَائِي

وَأَفْرَطَ بِي سُوءُ حَالِي

وَقَصُرَتْ بِي أَعْمَالِي

وَقَعَدَتْ بِي أَغْلَالِي

وَحَبَسَنِي عَنِ نَفْعِي بَعْدُ

أَمَالِي

وَحَدَّ عَنِّي الدُّنْيَا بِغُرُورِهَا

وَنَفْسِي بِجَنَائِثِهَا وَمِطَالِي

يَا سَيِّدِي فَأَسْأَلُكَ بِعِزَّتِكَ

أَنْ لَا يَحْجُبَ عَنْكَ دُعَائِي

سُوءُ عَمَلِي وَفِعَالِي

وَلَا تَفْضَحْنِي بِخَفِيِّ مَا

اِطْلَعْتَ عَلَيْهِ مِنْ سِرِّي

وَلَا تُعَاجِلْنِي بِالْعُقُوبَةِ عَلَى

مَا عَمِلْتُهُ فِي خَلَوَاتِي

مِنْ سُوءٍ فَعَلِي وَإِسَاءَتِي،

وَدَوَامِ تَفْرِيطِي وَجَهَالَتِي

And my manifold passions
and my forgetfulness.

And by Your might, O Allah,
be kind to me in all states

And be gracious to me in all
affairs!

My God and my Lord! Have
I any but You from whom to
ask removal of my affliction
and regard for my affairs!

My God and my Protector!
You put into effect through
me a decree in which I
followed the caprice of my
own soul

And [I] did not remain wary
of adorning my enemy.

So he deluded me through
my soul's caprice and therein
destiny favoured him

So, in what was put into
effect through me in that
situation, I transgressed some
of Your statutes

And disobeyed some of Your
commands.

So Thine is the argument
against me in all of that

I have no argument in what
Your destiny put into effect
through me therein

وَكثْرَةِ شَهَوَاتِي وَعَفْلَتِي

وَكُنِ اللَّهُمَّ بِعِزَّتِكَ لِي فِي
كُلِّ الْأَحْوَالِ رَوْوفاً

وَعَلَيَّ فِي جَمِيعِ الْأُمُورِ
عَطُوفاً

إِلَهِي وَرَبِّي مَنْ لِي غَيْرُكَ
أَسْأَلُهُ كَشْفَ ضُرِّي وَالنَّظَرَ
فِي أَمْرِي!

إِلَهِي وَمَوْلَايَ أَجْرَيْتَ عَلَيَّ
حُكْماً اتَّبَعْتُ فِيهِ هَوَايَ
نَفْسِي،

وَلَمْ أُحْتَرِسْ فِيهِ مِنْ
تَزْيِينِ عَدُوِّي،

فَغَرَّبَنِي بِمَا أَهْوَى وَأَسْعَدَهُ
عَلَى ذَلِكَ الْقَضَاءُ

فَتَجَاوَزْتُ بِمَا جَرَى عَلَيَّ
مِنْ ذَلِكَ بَعْضَ حُدُودِكَ

وَخَالَفْتُ بَعْضَ أَوْامِرِكَ

فَلَكَ الْحُجَّةُ عَلَيَّ فِي
جَمِيعِ ذَلِكَ

وَلَا حُجَّةَ لِي فِيمَا جَرَى
عَلَيَّ فِيهِ قَضَاؤُكَ،

nor in what Your decree and
Your tribulation imposed
upon me.

Now I have come to You, My
God, after my shortcoming
and my immoderation toward
myself,

Proffering my excuse,
regretful,

Broken, apologizing,

Asking forgiveness,
repenting,

Acknowledging, submissive,
confessing.

I find no place to flee from
what occurred through me,

Nor any place of escape to
which I may turn in my
affairs,

Other than Your acceptance
of my excuse and Your
entering me into the compass
of Your mercy.

O Allah, so accept my
excuse,

Have mercy upon the
severity of my affliction

And release me from the
tightness of my fetters,

My Lord, have mercy upon
the weakness of my body, the
thinness of my skin and the
frailty of my bones.

O You who gave rise to my
creation, to the remembrance
of me, to the nurture of me,

وَأَلْزَمَنِي حُكْمَكَ وَبَلَاؤَكَ

وَقَدْ أَتَيْتَكَ يَا إِلَهِي بَعْدَ

تَقْصِيرِي وَإِسْرَافِي عَلَى

نَفْسِي

مُعْتَذِرًا نَادِمًا،

مُنْكَسِرًا مُسْتَغْفِرًا

مُسْتَغْفِرًا مُنِيبًا،

مُقِرًّا مُذْعِنًا مُعْتَرِفًا

لَا أَجِدُ مَفْرَأً مِمَّا كَانَ مِنِّي

وَلَا مَفْزَعًا أَتَوَجَّهُ إِلَيْهِ فِي

أَمْرِي

غَيْرَ قَبُولِكَ عُذْرِي،

وَادْخَالَكَ إِيَّاي فِي سَعَةِ

مِنْ رَحْمَتِكَ

اللَّهُمَّ فَاقْبَلْ عُذْرِي

وَارْحَمْ شِدَّةَ ضُرِّي

وَفُكِّنِي مِنْ شَدِّ وَتَاقِي

يَا رَبِّ ارْحَمْ ضَعْفَ بَدَنِي

وَرِقَّةَ جِلْدِي وَدِقَّةَ عَظْمِي

يَا مَنْ بَدَأَ خَلْقِي وَذَكَرِي

to goodness toward me and
to nourishment on me,
Bestow upon me for the sake
of Your having given rise [to
me] with generosity and
Your previous goodness to
me!

O Allah, my Master and my
Lord!

Canst You see Yourself
tormenting me with Your fire
after I have professed Your
Unity

And after the knowledge of
You my heart has embraced,

And the remembrance of You
my tongue has constantly
mentioned

And the love of You to which
my mind has clung,

And after the sincerity of my
confession and my
supplication, humble before
Your lordship?

Far be it from You! You art
more generous than that You
shouldst squander him whom
You hast nurtured,

Or banish him whom You
hast brought nigh,

Or drive away him whom
You hast given an abode

Or submit to tribulation him
whom You hast spared and
shown mercy.

Would that I knew, my
Master, My God and my

وَتَرْبِيَّتِي وَبِرِّي وَتَغْذِيَّتِي

هَبْنِي لِابْتِدَاءِ كَرَمِكَ

وَسَالِفِ بَرِّكَ بِي

يَا إِلَهِي وَسَيِّدِي وَرَبِّي

أَتُرَاكَ مُعَذِّبِي بِنَارِكَ بَعْدَ

تَوْحِيدِكَ

وَبَعْدَ مَا انطَوَى عَلَيْهِ قَلْبِي

مِنْ مَعْرِفَتِكَ

وَلَهَجَ بِهِ لِسَانِي مِنْ ذِكْرِكَ

وَأَعْتَقَدُهُ ضَمِيرِي مِنْ

حُبِّكَ

وَبَعْدَ صِدْقِ اعْتِرَافِي

وَدُعَائِي خَاضِعاً لِرُبُوبِيَّتِكَ

هَيِّهَاتَ أَنْتَ أَكْرَمُ مِنْ أَنْ

تُضَيِّعَ مَنْ رَبَّيْتَهُ

أَوْ تُبْعِدَ مَنْ أَدْتَيْتَهُ

أَوْ تُشَرِّدَ مَنْ آوَيْتَهُ

أَوْ تُسَلِّمَ إِلَى الْبَلَاءِ مَنْ

كَفَيْتَهُ وَرَحِمْتَهُ

وَكَيْتَ شِعْرِي يَا سَيِّدِي

Protector,

Whether You wilt give the
Fire dominion over faces
fallen down prostrate before
Your Tremendousness,

And over tongues voicing
sincerely the profession of
Your Unity and giving thanks
to You in praise,

And over hearts
acknowledging Your
Divinity through verification,

And over minds
encompassing knowledge of
You until they have become
humble

And over bodily members
speeding to the places of
Your worship in obedience
and beckoning for Your
forgiveness in submission.

No such opinion is held of
You! Nor has such been
reported - thanks to Your
bounty — concerning You,

O All-generous! My Lord,

And You knowest my
weakness before a little of
this world's tribulations and
punishments,

And before those ordeals

وَالْهِي وَمَوْلَاي
أَتَسَلَّطُ النَّارَ عَلَى وُجُوهِ
خَرَّتْ لِعَظَمَتِكَ سَاجِدَةً
وَعَلَى أَلْسُنٍ نَطَقَتْ
بِتَوْحِيدِكَ صَادِقَةً
وَبِشُكْرِكَ مَادِحَةً
وَعَلَى قُلُوبٍ اعْتَرَفَتْ
بِإِلَهِيَّتِكَ مُحَقَّقَةً
وَعَلَى ضَمَائِرَ حَوَتْ مِنْ
الْعِلْمِ بِكَ حَتَّى صَارَتْ
خَاشِعَةً
وَعَلَى جَوَارِحَ سَعَتْ إِلَى
أَوْطَانِ تَعَبُّدِكَ طَائِعَةً
وَأَشَارَتْ بِاسْتِغْفَارِكَ
مُذْنَعَةً
مَا هَكَذَا الظَّنُّ بِكَ وَلَا
أُخْبِرْنَا بِفَضْلِكَ عَنْكَ
يَا كَرِيمُ، يَا رَبِّ
وَأَنْتَ تَعْلَمُ ضَعْفِي عَنْ
قَلِيلٍ مِّنْ بَلَاءِ الدُّنْيَا
وَعُقُوبَاتِهَا،
وَمَا يَجْرِي فِيهَا مِنْ

which befall its inhabitants,

Even though it is a
tribulation and ordeal whose
stay is short, whose
subsistence is but little and,
whose period is but fleeting.

So how can I endure the
tribulations of the next world
and the great ordeals that
occur within it?

For it is a tribulation whose
period is long, whose station
endures and whose sufferers
are given no respite,

Since it only occurs as a
result of Your wrath, Your
vengeance and Your anger,

And these cannot be
withstood by the heavens and
the earth.

O Master, so what about
me?!

For I am Your weak, lowly,
base, wretched and miserable
slave.

My God! My Lord! My
Master! My Protector!

For which things would I
complain to You?

الْمَكَارِهِ عَلَى أَهْلِهَا
عَلَى أَنْ ذَلِكَ بَلَاءٌ وَمَكْرُوهٌ،
قَلِيلٌ مَكْنَهُ، يَسِيرٌ بَقَاؤُهُ،
قَصِيرٌ مَدَّتُهُ

فَكَيْفَ احْتِمَالِي لِبَلَاءِ
الْآخِرَةِ وَجَلِيلِ وَقُوعِ
الْمَكَارِهِ فِيهَا!

وَهُوَ بَلَاءٌ تَطُولُ مَدَّتُهُ،
وَيَدُومُ مَقَامُهُ، وَلَا يُخَفَّفُ
عَنْ أَهْلِهِ

لَأنَّهُ لَا يَكُونُ إِلَّا عَنْ
غَضَبِكَ وَانتِقَامِكَ
وَسَخَطِكَ

وَهَذَا مَا لَا تَقُومُ لَهُ
السَّمَاوَاتُ وَالْأَرْضُ

يَا سَيِّدِي فَكَيْفَ بِي
وَأَنَا عَبْدُكَ الضَّعِيفُ الذَّلِيلُ
الْحَقِيرُ الْمُسْكِينُ

الْمُسْتَكِينُ

يَا إِلَهِي وَرَبِّي وَسَيِّدِي
وَمَوْلَايَ

لَايَ الْأُمُورِ إِلَيْكَ أَشْكُو

And for which of them would
I lament and weep?

For the pain and severity of
chastisement?

Or for the length and period
of tribulation?

So if You takest me to the
punishments with Your
enemies,

And gatherest me with the
people of Your tribulation

And separatest me from Your
friends and saints,

Then suppose, My God, my
Master, my Protector and my
Lord that I am able to endure
Your chastisement,

How can I endure separation
from You?

And suppose that I am able
to endure the heat of Your
fire,

How can I endure not gazing
upon Your generosity?

Or how can I dwell in the
Fire while my hope is Your
pardon?

So by Your might, my
Master and my protector, I
swear sincerely, if You
leavest me with speech,

وَلَمَّا مِنْهَا أُضِجُّ وَأُنْكِي

لَأَلِيمِ الْعَذَابِ وَشِدَّتِهِ!

أَمْ لَطُولِ الْبَلَاءِ وَمُدَّتِهِ!

فَلَيْتَن صَيَّرْتَنِي لِلْعُقُوبَاتِ
مَعَ أَعْدَائِكَ

وَجَمَعْتَ بَيْنِي وَبَيْنَ أَهْلِ
بَلَائِكَ

وَفَرَّقْتَ بَيْنِي وَبَيْنَ أَحِبَّائِكَ
وَأَوْلِيَّائِكَ

فَهَبْنِي يَا إِلَهِي وَسَيِّدِي
وَمَوْلَايَ وَرَبِّي صَبْرْتُ عَلَى
عَذَابِكَ،

فَكَيْفَ أَصْبِرُ عَلَى فِرَاقِكَ
وَهَبْنِي صَبْرْتُ عَلَى حَرِّ
نَارِكَ،

فَكَيْفَ أَصْبِرُ عَنِ النَّظَرِ إِلَى
كَرَامَتِكَ

أَمْ كَيْفَ أَسْكُنُ فِي النَّارِ
وَرَجَائِي عَفْوُكَ

فَبِعِزَّتِكَ يَا سَيِّدِي وَمَوْلَايَ
أُقْسِمُ صَادِقًا، لَئِنْ تَرَكْتَنِي

نَاطِقًا

I will lament to You from the
midst of the Fire's inhabitants
with lamentation of the
hopeful;

لَا ضِجْنَ إِلَيْكَ بَيْنَ أَهْلِهَا
ضَجِيجَ الْأَمِلِينَ

I will cry to You with the cry
of those crying for help;

وَلَا صُرْخَانَ إِلَيْكَ صَرَخَ
الْمُسْتَصْرِخِينَ

I will weep to You with the
weeping of the bereft;

وَلَا بُكْيَانَ عَلَيْكَ بُكَاءَ
الْفَاقِدِينَ

And I will call to You,
Where art You, O Sponsor of
the believers,

وَلَا نَادِيَتَكَ أَيْنَ كُنْتَ يَا
وَلِيَّ الْمُؤْمِنِينَ

O Goal of the hopes of Your
knowers,

يَا غَايَةَ آمَالِ الْعَارِفِينَ

O Aid of those who seek
assistance,

يَا غِيَاثَ الْمُسْتَغِيثِينَ

O Friend of the hearts of the
sincere

يَا حَبِيبَ قُلُوبِ الصَّادِقِينَ

And O God of all the world's
inhabitants!

وَيَا إِلَهَ الْعَالَمِينَ

Canst You see Yourself —
Glory be to You My God,
and Thine is the praised —
hearing within the Fire the
voice of a slave surrendered
to You,

أَفْتَرَاكَ، سُبْحَانَكَ يَا إِلَهِي

وَبِحَمْدِكَ، تَسْمَعُ فِيهَا

صَوْتَ عَبْدٍ مُسْلِمٍ

Imprisoned there because of
his violations,

سُجِنَ فِيهَا بِمُخَالَفَتِهِ

Tasting the favour of its
torment because of his
disobedience,

وَذَاقَ طَعْمَ عَذَابِهَا

بِمَعْصِيَّتِهِ

And confined within its
levels because of his sin and
crime,

وَحُسِبَ بَيْنَ أَطْبَاقِهَا

بِجُرْمِهِ وَجَرِيرَتِهِ

While he laments to You
with the lament of one
hopeful for Your mercy,

And calls to You with the
tongue of those who profess
Your Unity

And entreats You by Your
lordship!

My Protector, so how should
he remain in the
chastisement, while he has
hope for Your previous
clemency?

Or how should the Fire cause
him pain while he expects
Your bounty and mercy?

Or how should its flames
burn him, while You hearest
his voice and seest his place?

Or how should its groaning
encompass him, while You
knowest his weakness?

Or how should he be
convulsed among its levels,
while You knowest his
sincerity?

Or how should its keepers
torture him while he calls out
to You, O Lord?

Or how should he have hope
of Your bounty in freeing
him from it, while You
abandonest him within it?

وَهُوَ يَضِجُ إِلَيْكَ ضَجِيجَ
مُؤَمِّلٍ لِرَحْمَتِكَ

وَيُنَادِيكَ بِلِسَانِ أَهْلِ
تَوْحِيدِكَ

وَيَتَوَسَّلُ إِلَيْكَ بِرُبُوبِيَّتِكَ

يَا مَوْلَايَ فَكَيْفَ يَبْقَى فِي
الْعَذَابِ وَهُوَ يَرْجُو مَا سَلَفَ
مِنْ حِلْمِكَ

أَمْ كَيْفَ تُؤْلِمُهُ النَّارُ وَهُوَ
يَآمِلُ فَضْلَكَ وَرَحْمَتَكَ

أَمْ كَيْفَ يُحْرِقُهُ لَهيبُهَا
وَأَنْتَ تَسْمَعُ صَوْتَهُ وَتَرَى
مَكَانَهُ

أَمْ كَيْفَ يَشْتَمِلُ عَلَيْهِ
زَفِيرُهَا وَأَنْتَ تَعْلَمُ ضَعْفَهُ

أَمْ كَيْفَ يَتَقَلَّقِلُ بَيْنَ
أَطْبَاقِهَا وَأَنْتَ تَعْلَمُ صِدْقَهُ

أَمْ كَيْفَ تَزْجُرُهُ زَبَانِيَّتُهَا
وَهُوَ يُنَادِيكَ يَا رَبَّهُ

أَمْ كَيْفَ يَرْجُو فَضْلَكَ فِي
عِتْقِهِ مِنْهَا فَتَتْرُكُهُ فِيهَا

Far be it from You! That is
not what is expected of You,
Nor what is well-known of
Your bounty,

Nor it is similar to the
goodness and kindness You
hast shown to those who
profess Your Unity.

So I declare with certainty
that were it not for what You
hast decreed concerning the
chastisement of Your deniers

And what You hast
foreordained concerning the
everlasting home of those
who stubbornly resist,

You wouldst make the Fire,
all of it, coolness and safety,

And no one would have a
place of rest or abode within
it.

But You—holy are Your
Names—hast sworn that You
wilt fill it with the
unbelievers,

Both Jinn and men together,

And that You wilt place
those who stubbornly resist
therein forever.

And You—majestic is Your
eulogy—said at the
beginning and wernt gracious
through kindness as a favour,

هِيَآتَ مَا ذَلِكَ الظَّنُّ بِكَ
وَلَا الْمَعْرُوفُ مِنْ فَضْلِكَ
وَلَا مُشَبِّهٌ لِمَا عَامَلْتَ بِهِ
الْمُوحِّدِينَ مِنْ بَرِّكَ
وَإِحْسَانِكَ

فَبِالْيَقِينِ أَقْطَعُ لَوْ لَا مَا
حَكَمْتَ بِهِ مِنْ تَعْذِيبِ
جَاحِدِيكَ

وَقَضَيْتَ بِهِ مِنْ إِخْلَادِ
مُعَانِدِيكَ

لَجَعَلْتَ النَّارَ كُلَّهَا بَرْدًا
وَسَلَامًا،

وَمَا كَانَ لِأَحَدٍ فِيهَا مَقَرًّا
وَلَا مُقَامًا

لَكِنَّكَ تَقَدَّسَتْ أَسْمَاؤُكَ
أَفْسَمْتَ أَنْ تَمْلَأَهَا مِنْ
الْكَافِرِينَ،

مِنْ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ

وَأَنْ تُخَلَّدَ فِيهَا الْمُعَانِدِينَ

وَأَنْتَ جَلَّ تَنَاوُكَ قُلْتَ
مُبْتَدَأًا، وَتَطَوَّلْتَ بِالْإِنْعَامِ

مُتَكَرِّمًا:

(What? Is he who has been believer like unto him who has been ungodly? They are not equal)

My God and my Master! So I ask You by the power You hast apportioned

And by the decision which You hast determined and imposed and through which You hast overcome him toward whom it has been put into effect,

That You forgivest me in this night and at this hour

Every offence I have committed,

And every sin I have performed,

And every ugly thing I have concealed

And every folly I have enacted

Whether I have hidden or announced it,

Or I have concealed it or manifested it

And every evil act which You hast commanded the Noble Writers to record,

Those whom You hast appointed to watch over what appears from me

And whom You hast made, along with my bodily

أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا
لَا يَسْتَوُونَ

إِلَهِي وَسَيِّدِي فَاسْأَلُكَ
بِالْقُدْرَةِ الَّتِي قَدَّرْتَهَا
وَبِالْقُضِيَّةِ الَّتِي حَتَمْتَهَا
وَحَكَمْتَهَا وَغَلَبْتَ مَنْ عَلَيْهِ
أَجْرِيَّتَهَا

أَنْ تَهَبَ لِي، فِي هَذِهِ
الَّيْلَةِ، وَفِي هَذِهِ السَّاعَةِ
كُلَّ جُرْمٍ أَجْرَمْتُهُ
وَكُلَّ ذَنْبٍ أَذْنَبْتُهُ
وَكُلَّ قَبِيحٍ أُسْرَرْتُهُ
وَكُلَّ جَهْلٍ عَمِلْتُهُ،
كَتَمْتُهُ أَوْ أَعْلَنْتُهُ،
أَخْفَيْتُهُ أَوْ أَظْهَرْتُهُ
وَكُلَّ سَيِّئَةٍ أَمَرْتَ بِإِثْبَاتِهَا
الْكَرَامَ الْكَاتِبِينَ

الَّذِينَ وَكَّلْتَهُمْ بِحِفْظِ مَا
يَكُونُ مِنِّي
وَجَعَلْتَهُمْ شُهُودًا عَلَيَّ مَعَ

members, witness against
me.

And You wast Yourself the
Watcher over me from
behind them,

And the Witness of what is
hidden from them

But through Your mercy You
concealed it

And through Your bounty
You veiled it.

[And I ask You] that You
bestowest upon me an
abundant share of every good
You sendest down,

Or kindness You conferrest,

Or goodness You unfoldest,

Or provision You spreadest
out,

Or sin You forgivest,

Or error You coverest.

My Lord! My Lord! My
Lord!

My God! My Master! My
Protector! Owner of my
bondage!

O He in whose hand is my
forelock!

O He who knows my
affliction and my misery!

O He who is aware of my
poverty and indigence!

My Lord! My Lord! My
Lord!

I ask You by Your Truth and
Your Holiness

جَوَارِحِي،

وَكُنْتَ أَنْتَ الرَّقِيبَ عَلَيَّ

مِنْ وَرَائِهِمْ،

وَالشَّاهِدَ لِمَا خَفِيَ عَنْهُمْ،

وَبِرَحْمَتِكَ أَخْفَيْتَهُ،

وَبَفَضْلِكَ سَتَرْتَهُ

وَأَنْ تُؤَفِّرَ حَظِّي مِنْ كُلِّ

خَيْرٍ تُنْزِلُهُ،

أَوْ إِحْسَانٍ تُفْضِلُهُ

أَوْ بِرٍّ تَنْشِرُهُ،

أَوْ رِزْقٍ تَبْسُطُهُ

أَوْ ذَنْبٍ تَغْفِرُهُ

أَوْ خَطَاٍ تَسْتُرُهُ

يَا رَبِّ يَا رَبِّ يَا رَبِّ

يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ

وَمَالِكَ رِقِّي

يَا مَنْ بِيَدِهِ نَاصِيَّتِي

يَا عَلِيماً بِضُرِّي وَمَسْكَنتِي

يَا خَبِيراً بِفَقْرِي وَفَاقَتِي

يَا رَبِّ يَا رَبِّ يَا رَبِّ

أَسْأَلُكَ بِحَقِّكَ وَقُدْسِكَ

And the greatest of Your
Attributes and Names,
That You makest my times in
the night and the day
inhabited by Your
remembrance,

And joined to Your service

And my works acceptable to
You,

So that my works and my
litanies may all be a single
litany

And my occupation with
Your service everlasting.

My Master! O He upon
whom I depend!

O He to whom I complain
about my states!

My Lord! My Lord! My
Lord!

Strengthen my bodily
members in Your service,

And fortify my ribs in
determination

And bestow upon me
earnestness in my fear of
You

And continuity in my being
joined to Your service

So that I may move easily
toward You in the
battlefields of the foremost

وَأَعْظَمَ صِفَاتِكَ وَأَسْمَائِكَ

أَنْ تَجْعَلَ أَوْقَاتِي فِي اللَّيْلِ
وَالنَّهَارِ بِذِكْرِكَ مَعْمُورَةً،

وَبِخِدْمَتِكَ مَوْصُولَةً،

وَأَعْمَالِي عِنْدَكَ مَقْبُولَةً،

حَتَّى تَكُونَ أَعْمَالِي

وَأَوْرَادِي كُلُّهَا وَرْدًا وَاحِدًا،

وَحَالِي فِي خِدْمَتِكَ سَرْمَدًا

يَا سَيِّدِي، يَا مَنْ عَلَيْهِ

مُعُولِي

يَا مَنْ إِلَيْهِ شَكَوْتُ أَحْوَالِي

يَا رَبَّ يَا رَبَّ يَا رَبَّ

قُوِّ عَلَى خِدْمَتِكَ جَوَارِحِي

وَأَشْدُدْ عَلَى الْعَزِيمَةِ

جَوَانِحِي

وَهَبْ لِي الْجِدَّ فِي

خَشْيَتِكَ

وَالدَّوَامَ فِي الْإِتِّصَالِ

بِخِدْمَتِكَ

حَتَّى أُسْرَحَ إِلَيْكَ فِي

مَيَادِينِ السَّابِقِينَ

And hurry to You among the prominent

وَأَسْرِعَ إِلَيْكَ فِي

الْمُبَادِرِينَ

And desire fervently Your proximity among the fervently desirous

وَأَشْتَاقَ إِلَى قُرْبِكَ فِي

الْمُشْتَاقِينَ

And move nearer to You with the nearness of the sincere

وَأَدْنَوْ مِنْكَ دُنُو الْمُخْلِصِينَ

And fear You with the fear of those who have certitude

وَأَخَافَكَ مَخَافَةَ الْمُوقِنِينَ

And gather with the believers in Your vicinity.

وَأَجْتَمِعَ فِي جِوَارِكَ مَعَ

الْمُؤْمِنِينَ

O Allah, whoever desires evil for me, desire [it] for him!

اللَّهُمَّ وَمَنْ أَرَادَنِي بِسُوءٍ

فَارِدْهُ

whoever deceives me- deceive him!

وَمَنْ كَادَنِي فَكِدْهُ

And make me one of the most excellent of Your slaves in Portion from You,

وَأَجْعَلْنِي مِنْ أَحْسَنِ

عَبِيدِكَ نَصِيباً عِنْدَكَ

And the nearest of them in station to You

وَأَقْرَبِهِمْ مَنَزَلَةً مِّنْكَ

And the most elected of them in proximity to You.

وَأَخْصِهِمْ زُلْفَةً لَّدَيْكَ

For that cannot be attained except by Your bounty.

فَإِنَّهُ لَا يُنَالُ ذَلِكَ إِلَّا

بِفَضْلِكَ

And grant generously to me through Your munificence,

وَجِدْ لِي بِجُودِكَ

And incline toward me with Your splendour

وَأَعْطِفْ عَلَيَّ بِمَجْدِكَ

And protect me with Your mercy!

وَأَحْفَظْنِي بِرَحْمَتِكَ

And make my tongue remember You without

وَأَجْعَلْ لِّسَانِي بِذِكْرِكَ

ceasing

And my heart enthralled by
Your love!

And be gracious to me by
answering me favourably,

And nullify my slips

And forgive my lapses!

For You hast decreed Your
worship for Your servants

And commanded them to
supplicate You

And assured them that they
would be answered.

So toward You, my Lord, I
have turned my face

And toward You, my Lord, I
have extended my hand.

So by Your might, comply with
my supplication

And make me attain my
desires!

Do not sever my hoping for
Your Favours

And spare me the evil of my
enemies from among the jinn
and men!

O He, whose pleasure is
quickly achieved!

Forgive him who owns
nothing but supplication

لَهْجًا

وَقَلْبِي بِحُبِّكَ مُتَيِّمًا

وَمَنْ عَلَيَّ بِحُسْنِ إِجَابَتِكَ

وَأَقْلَنِي عَثْرَتِي

وَاغْفِرْ زَلَّتِي

فَإِنَّكَ قَضَيْتَ عَلَى عِبَادِكَ

بِعِبَادَتِكَ

وَأَمَرْتَهُمْ بِدُعَائِكَ

وَضَمِنْتَ لَهُمُ الْإِجَابَةَ

فَإِلَيْكَ يَا رَبِّ نَصَبْتُ

وَجْهِي

وَإِلَيْكَ يَا رَبِّ مَدَدْتُ يَدِي

فَبِعِزَّتِكَ اسْتَجِبْ لِي

دُعَائِي

وَبَلِّغْنِي مُنَايَ

وَلَا تَقْطَعْ مِنْ فَضْلِكَ

رَجَائِي

وَاكْفِنِي شَرَّ الْجِنَّ وَالْإِنْسِ

مِنْ أَعْدَائِي

يَا سَرِيعَ الرِّضَا

اغْفِرْ لِمَنْ لَا يَمْلِكُ إِلَّا

الدُّعَاءُ

For You dost what You wilt.

فَإِنَّكَ فَعَّالٌ لِّمَا تَشَاءُ

O He whose Name is a remedy,

يَا مَنْ اسْمُهُ دَوَاءٌ

And whose remembrance is a cure,

وَذِكْرُهُ شِفَاءٌ

And whose obedience is wealth!

وَطَاعَتُهُ غِنَى

Have mercy upon him whose capital is hope

ارْحَمْ مَنْ رَأْسُ مَالِهِ الرَّجَاءُ

And whose weapon is tears!

وَسِلَاحُهُ الْبُكَاءُ

O Ample in blessings!

يَا سَابِغَ النِّعَمِ

O Repeller of adversities!

يَا دَافِعَ النِّقَمِ

O Light of those who are lonely in the darkness!

يَا نُورَ الْمُسْتَوْحِشِينَ فِي

الظُّلَمِ

O Knower who was never taught!

يَا عَالِمًا لَا يُعَلَّمُ

Bless Muhammad and Muhammad's household!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ

And do with me what is worthy of You!

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

And Allah bless His messenger and the holy Imams of his household

وَصَلِّ اللَّهَ عَلَى رَسُولِهِ

وَالْأَيْمَةَ الْيَمِينِينَ مِنْ آلِهِ

And give them abundant peace!

وَسَلِّمْ تَسْلِيمًا كَثِيرًا

Imam Jaa'far bin Muhammad As Sadiq (A.S.) had advised the faithfuls to pray a 2 Raka't Namaaz tonight, after Isha prayers, as under: In the first Raka't recite Soorah Al Faatih'ah and Soorah Al Kaafiroon. In the second Raka't recite Soorah Al Faatih'ah and Soorah Al Ikhlās.

When you accomplish the prayer, you may repeat (the phrase of) '*subḥanallah*' thirty-three times, (the phrase of) '*alḥamdulillah*' thirty-three times, and (the phrase of) '*allahu-akbar*' thirty-four times. You may then say the following supplication:

O He to Whom the servants
(of Him) resort in urgencies

يَا مَنْ إِلَيْهِ مَلَجَ الْعِبَادُ فِي
الْمُهِمَّاتِ،

and to Whom the creatures
turn in ordeals;

وإِلَيْهِ يَفْزَعُ الْخَلْقُ فِي
الْمَلِمَّاتِ،

O He Who knows the open
and the hidden matters;

يَا عَالِمَ الْجَهْرِ وَالْخَفِيَّاتِ،

O He from Whom neither the
ideas of illusions nor the
initiatives of delusions can be
concealed;

يَا مَنْ لَا تَخْفَى عَلَيْهِ
خَوَاطِرُ الْأَوْهَامِ وَتَصَرُّفُ
الْخَطَرَاتِ،

O the Lord of creatures and
beings;

يَا رَبَّ الْخَلَائِقِ وَالْبَرِيَّاتِ،

O He Who grasps the
kingdoms of the earth and the
heavens;

يَا مَنْ بِيَدِهِ مَلَكُوتُ
الْأَرْضِينَ وَالسَّمَاوَاتِ،

You are verily Allah; there is
no god save You;

أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ،

I thus try to connect with you
in the name of 'There is no
god save You'

أُمْتُ إِلَيْكَ بِلَا إِلَهَ إِلَّا أَنْتَ،

So, O He save Whom there is
no god: (please) include me at
this night with those at whom
You have looked and thus You
have mercy upon them;

فَيَا لَا إِلَهَ إِلَّا أَنْتَ اجْعَلْنِي
فِي هَذِهِ اللَّيْلَةِ مِمَّنْ نَظَرْتَ
إِلَيْهِ فَرَحِمْتَهُ،

and with those whose prayers
have been heard by You and
thus You have responded to
them;

and with those whose true
repentance has been admitted
by You and thus You have
accepted it;

and You have thus overlooked
their past sins and enormous
offenses.

verily, I am seeking Your
shelter against my sins,

and I am resorting to You so
that You may conceal my
defects.

O Allah: (please) bestow
lavishly upon me with Your
generosity and Favor;

and condone my misdeeds out
of Your forbearance and
pardon,

and encompass me, at this
night, with Your opulent
honoring,

and include me at this night
with Your intimate servants
whom You have selected for
obeying You,

and whom You have chosen
for worshipping You,

and whom You have made
Your elite and select people.

وَسَمِعْتَ دُعَاءَهُ فَأَجَبْتَهُ،

وَعَلِمْتَ اسْتِغَاثَتَهُ فَأَقْلَتَهُ،

وَتَجَاوَزْتَ عَنْ سَالِفِ
خَطِيئَتِهِ وَعَظِيمِ جَرِيرَتِهِ،

فَقَدْ اسْتَجَرْتُ بِكَ مِنْ
ذُنُوبِي،

وَلَجَأْتُ إِلَيْكَ فِي سِتْرِ
عُيُوبِي.

اللَّهُمَّ فَجُدْ عَلَيَّ بِكَرَمِكَ
وَفَضْلِكَ،

وَاحْطُطْ خَطَايَايَ بِحِلْمِكَ
وَعَفْوِكَ،

وَتَعَمَّدْنِي فِي هَذِهِ اللَّيْلَةِ
بِسَابِغِ كَرَامَتِكَ،

وَاجْعَلْنِي فِيهَا مِنْ أَوْلِيَائِكَ
الَّذِينَ اجْتَبَيْتَهُمْ لِبَاطِعَتِكَ،

وَاخْتَرْتَهُمْ لِعِبَادَتِكَ،

وَجَعَلْتَهُمْ خَالِصَتَكَ
وَصِفْوَتَكَ.

O Allah: (please) make me of
those whose efforts are of a
happy end,

and those whose shares of
good things are big,
and make me of those who
enjoy blissful life as they have
been safe (from sins)
and those who have been
awarded excellently as they
have won,

and rescue me from the evil
consequences of what I have
committed,

and save me from doing more
acts of disobedience to You,

and make me love the acts of
obedience to You and
whatever draws me near You
and approaches me toward
You.

O my Master: a fugitive
resorts to none save You,
and a needy begs none save
You,

and only on Your generosity
does a repentant, contrite one
depends

You have disciplined Your
servants by means of
generosity; and You are verily
the most Generous of all those
who are generous.

and You have instructed Your
servants to pardon; and You
are verily the All-forgiving,
the All-merciful.

اللَّهُمَّ اجْعَلْنِي مِمَّنْ سَعَدَ
جَدُّهُ،

وَتَوَفَّرَ مِنَ الْخَيْرَاتِ حَظُّهُ،

وَاجْعَلْنِي مِمَّنْ سَلِمَ فَنَعِمَ،

وَفَازَ فَعَنِمَ،

وَكَفَّنِي شَرَّ مَا أَسْلَفْتُ،

وَاعْصِمْنِي مِنَ الْإِزْدِيَادِ فِي
مَعْصِيَتِكَ،

وَحَبَّبْ إِلَيَّ طَاعَتَكَ وَمَا
يُقَرِّبُنِي مِنْكَ وَيَزِلُّفُنِي
عِنْدَكَ.

سَيِّدِي إِلَيْكَ يَلْجَأُ الْهَارِبُ،

وَمِنْكَ يَلْتَمِسُ الطَّالِبُ،

وَعَلَى كَرَمِكَ يُعَوَّلُ

الْمُسْتَغِيثُ النَّائِبُ،

أَدَّبْتَ عِبَادَكَ بِالتَّكْرُمِ وَأَنْتَ

أَكْرَمُ الْأَكْرَمِينَ،

وَأَمَرْتَ بِالْعَفْوِ عِبَادَكَ وَأَنْتَ

الْغَفُورُ الرَّحِيمُ.

O Allah: (please) do not
deprive me of Your generosity
for which I hope,

and do not make me despair of
Your opulent bounties,

and do not disappoint me of
Your abundant sustenance that
You decide, this night, for
those who are obedient to
You,

and include me with Your
protection against Your evil
creatures.

O my Lord: If I do not deserve
so, then You are worthy of
acting generously to me, and
pardoning and forgiving me,

and (please) bestow upon me
magnanimously according to
that which befits You, not
according to what I deserve,
verily, I carry an excellent
opinion about You,

and I do hope for You,

and my self is hanged to the
rope of Your generosity,
for You are verily the most
Merciful of all those who
show mercy,

and You are the most
Generous of all those who are
generous.

اللَّهُمَّ فَلَا تَحْرِمْ نِي مَا
رَجَوْتُ مِنْ كَرَمِكَ،

وَلَا تُؤَيِّسْنِي مِنْ سَابِغِ
نِعَمِكَ،

وَلَا تُخَيِّبْنِي مِنْ جَزِيلِ
قِسْمِكَ فِي هَذِهِ اللَّيْلَةِ
لَأَهْلِ طَاعَتِكَ،

وَاجْعَلْنِي فِي جُنَّةٍ مِنْ شِرَارِ
بَرِيَّتِكَ،

رَبِّ إِنْ لَمْ أَكُنْ مِنْ أَهْلِ
ذَلِكَ فَأَنْتَ أَهْلُ الْكَرَمِ
وَالْعَفْوِ وَالْمَغْفِرَةِ،

وَجُدْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ لَا
بِمَا اسْتَحِقُّهُ،

فَقَدْ حَسَنَ ظَنِّي بِكَ،
وَتَحَقَّقَ رَجَائِي لَكَ،

وَعَلِقْتُ نَفْسِي بِكَرَمِكَ
فَأَنْتَ أَرْحَمُ الرَّاحِمِينَ،

وَأَكْرَمُ الْأَكْرَمِينَ.

O Allah: (please) confer upon me exclusively with an abundant share of what You decide, out of Your generosity,

and I seek refuge with Your pardon against Your chastisement,

and (please) forgive me the sin that prevents me from enjoying high morals,

and suppresses my sustenance,

so that I will do that which excellently achieves Your satisfaction

and I will enjoy Your profuse granting,

and I will be delighted by Your abundant bounties.

I am having recourse to Your sanctity,

and I am asking for Your generosity,

and I am taking shelter in Your pardon against Your punishment,

and in Your forbearance against Your ire.

So, (please) bestow upon me generously with that which I have asked from You,

and confer upon me with that which I have begged from You,

I beseech You in Your name, since there is nothing great that You are.

اللَّهُمَّ وَأَخْصُصْنِي مِنْ
كَرَمِكَ بِجَزِيلٍ قِسْمِكَ،

وَأَعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ،

وَاغْفِرْ لِي الذَّنْبَ الَّذِي
يَحْبِسُ عَلَيَّ الْخُلُقَ،
وَيُضَيِّقُ عَلَيَّ الرِّزْقَ

حَتَّى أَقُومَ بِصَالِحِ رِضَاكَ،

وَأُنْعَمَ بِجَزِيلِ عَطَائِكَ،

وَأُسْعَدَ بِسَابِغِ نِعْمَائِكَ،

فَقَدْ لُذْتُ بِحَرَمِكَ،

وَتَعَرَّضْتُ لِكَرَمِكَ،

وَأَسْتَعِذْتُ بِعَفْوِكَ مِنْ
عِقَابِكَ،

وَبِحِلْمِكَ مِنْ غَضَبِكَ،

فَجَدُّ بِمَا سَأَلْتُكَ،

وَأَنْلِ مَا التَّمَسْتُ مِنْكَ،

أَسْأَلُكَ بِكَ لَا بِشَيْءٍ هُوَ
أَعْظَمُ مِنْكَ.

You may prostrate yourself and repeat the following 20 times:

O my Lord!

يَا رَبِّ.

And then repeat the following seven times:

O Allah!

يَا اللَّهُ.

And then repeat the following seven times:

There is neither might
nor power save with
Allah.

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ.

And then repeat the following ten times:

Only that which Allah
wants (will be).

مَا شَاءَ اللَّهُ.

And then repeat the following ten times:

There is no power save
with Allah.

لَا قُوَّةَ إِلَّا بِاللَّهِ.

You may then pray Allah (swt) for sending blessings upon the Holy Prophet and ask for settling your requests.

Salaah Isteghasa Imam Zaman

Recite 2 rakat salaah as given under

In each unit (*rakat*), whilst reciting Surah al-Hamd, when you reach at the verse: “iyyaka na 'budu wa iyyaka nasta'in” (You alone we worship and You alone we ask for help), repeat it 100 times and then finish the rest of Surah al-Hamd. Then recite Surah al-Ikhlās once.

During the genuflection (*rukoo*) and the prostration (*sujud*), the invocation (*dhikr*) should be recited seven times.

After completing the prayer, the words “la ilaha illallah” (there is no god but Allah) should be recited once. Later on recite the Tasbeeh of Sayyida Zahra [a] (the daughter of the Holy Prophet [s]) which is as follows:

Allahu Akbar (Allah is Great): 34 times

Alhamdu lillah (All praise to Allah): 33 times

Subhanallah (Glory be to Allah): 33 times

Shaykh al-Ṭūsiy and Shaykh al-Kaf'amiy say: It is suitable to say the following supplication at this night; it is advisable to recite it after the Shaf prayer of Salatul Layl.

O Allah: tonight the seekers of favors, restless and eager, present themselves to You;

the determined aspirers have You in mind;

those who make requests look long and attentively at Your obligingness and kindness;

You, in this night, give gifts, bounties beyond measure,

free donations, and favors,

to those whom You will from among Your servants when they make a request,

and say no to those who do not try to get in advance (remain behind) for obtaining the bounties from You.

I, a modest needy bondman,

am hopeful of Your obligingness and kindness.

Indeed if You, O My Master, bestows a favor on any one, in this night, from among Your created beings,

and multiply profits and gains for him out of love and affection,

إِلَهِي تَعَرَّضَ لَكَ فِي هَذَا
الَلَّيْلِ الْمُتَعَرِّضُونَ،

وَقَصَدَكَ الْقَاصِدُونَ،

وَأَمَلَ فَضْلَكَ وَمَعْرُوفَكَ
الطَّالِبُونَ،

وَلَكَ فِي هَذَا اللَّيْلِ نَفَحَاتٌ
وَجَوَائِزٌ

وَعَطَايَا وَمَوَاهِبُ

تَمْنُ بِهَا عَلَى مَنْ تَشَاءُ مِنْ
عِبَادِكَ،

وَتَمْنَعُهَا مَنْ لَمْ تَسْبِقْ لَهُ
الْعِنَايَةَ مِنْكَ،

وَهَا أَنَا ذَا عُبَيْدِكَ الْفَقِيرُ إِلَيْكَ

الْمُؤَمِّلُ فَضْلَكَ وَمَعْرُوفَكَ،

فَإِنْ كُنْتَ يَا مَوْلَايَ تَفَضَّلْتَ

فِي هَذِهِ اللَّيْلَةِ عَلَى أَحَدٍ مِنْ
خَلْقِكَ

وَعُدْتَ عَلَيْهِ بِعَائِدَةٍ مِنْ

عَطْفِكَ

please send blessings upon
Muhammad and the Household of
Muhammad:

the pure, the immaculate, the
virtuous, and the righteous;

and then let me have enough and
be contented on account of Your
liberality and obligingness,

O Lord of the worlds!

May Allah send blessings upon
Muhammad, the seal of the
Prophets,

and upon his Household, the
immaculate,

and may He exalt them very much.

verily, Allah is worthy of all
praise, full of all glory.

O Allah: I am praying You as You
ordered me to do,

So, (please) respond to me as You
promised.

verily, You never break Your
promise.

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

الطَّيِّبِينَ الطَّاهِرِينَ الْخَيْرِينَ
الْفَاضِلِينَ،

وَجِدْ عَلَيَّ بِطَوْلِكَ وَمَعْرُوفِكَ

يَا رَبَّ الْعَالَمِينَ،

وَصَلِّ اللَّهَ عَلَى مُحَمَّدٍ خَاتَمِ
النَّبِيِّينَ

وَالِهِ الطَّاهِرِينَ

وَسَلِّمْ تَسْلِيمًا

إِنَّ اللَّهَ حَمِيدٌ مَجِيدٌ.

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَ

فَاسْتَجِبْ لِي كَمَا وَعَدْتَ

إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ.

Dua of Holy Prophet in Sajdah after Salatul Layl

Prostrating before You are
my body and my shadow

سَجَدَ لَكَ سَوَادِي

وَحَيَالِي،

and my heart is in full faith
of You

وَأَمَّنَ بِكَ قَوَادِي،

These are my two hands
and this is what I have
committed against myself,

هَذِهِ يَدَايَ وَمَا جَنَيْتُهُ

عَلَى نَفْسِي،

O the All-great: You are
hoped for all enormous
things;

يَا عَظِيمُ تُرَجَّى لِكُلِّ

عَظِيمٍ

Please, forgive me my
serious offences

اغْفِرْ لِي الْعَظِيمَ

because none can forgive
the serious sin except the
All-great Lord.

فَإِنَّهُ لَا يَغْفِرُ الذَّنْبَ الْعَظِيمَ

إِلَّا الرَّبُّ الْعَظِيمُ.

The Holy Prophet (a.s) then raised his head and then prostrated himself again,
saying:

I seek the protection of the
light of Your Face that has
lit the heavens and the earth

أَعُوذُ بِنُورِ وَجْهِكَ الَّذِي

أَضَاءَتْ لَهُ السَّمَاوَاتُ

وَالْأَرْضُونَ،

and has removed all
darkness

وَأَنْكَشَفَتْ لَهُ الظُّلُمَاتُ،

and has made active all the
affairs of the past and the
coming generations

وَصَلَحَ عَلَيْهِ أَمْرُ الْأَوَّلِينَ

وَالْآخِرِينَ

against Your sudden
chastisement

مِنْ فُجْأَةٍ نَقِمَتِكَ،

and against withdrawing the
good health that You have
granted me

وَمِنْ تَحْوِيلِ عَافِيَتِكَ،

and against the vanishing of
Your bounties.

وَمِنْ زَوَالِ نِعْمَتِكَ.

O Allah: (please) grant me
a heart that is pious and
pure,

اللَّهُمَّ ارْزُقْنِي قَلْبًا تَقِيًّا
نَقِيًّا

and is released from
polytheism,
and is neither atheist nor
unhappy.

وَمِنْ الشِّرْكِ بَرِيًّا
لَا كَافِرًا وَلَا شَقِيًّا.

The Holy Prophet (a.s) then attached his face to the ground and said:

I am putting my face on
the ground

عَفَرْتُ وَجْهِي فِي
التُّرَابِ

and it is my duty to
prostrate myself before
You

وَحَقٌّ لِي أَنْ أَسْجُدَ لَكَ

Salaat Ja'far Tayyar**Salat of Jafer-e-Tayyar**

It is the tradition of the Prophet (s.a.) that if one recites Salat of Ja'far-e-Tayyar and his sins are equal to the grains of sand in the desert and equal to the seas, the Almighty shall forgive his sins. The best time to perform it is on **Friday** before noon. Also recommended for fulfilment of desires and for sawab of the dead ones.

It is a **Four** rakat Salat, divided into 2 parts of 2 rakats each. Pray each part exactly like the Fajr Salat, with the following adjustments:

- First rakat After recitation of Suratul Faatihah, recite **Sura Zilzaal** (Surah 99)
- Second rakat After recitation of Suratul Faatihah, recite **Sura Aadiyaat** (Surah 100)
- Third Rakat After recitation of Suratul Faatihah, recite **Suratun Nasr**
- Fourth Rakat after recitation of Suratul Faatihah, recite **Suratul Ikhlāas**.

Recite Tasbeehatul Arba in the following way:

- After recitation of Surahs... recite 15 times
- In Rukoo... 10 times
- In Qiyaam after Rukoo... 10 times
- In the First Sajdah... 10 times
- While sitting after First Sajdah... 10 times
- In the second Sajdah... 10 times
- While sitting after second Sajdah... 10 times.

Tasbeehatul Arba:

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ

In the last sajdah of 4th Rakat recite:

سُبْحَانَ مَنْ لَيْسَ الْعَزَّ وَالْوَقَارُ، سُبْحَانَ مَنْ تَعَطَّفَ بِالْمَجْدِ وَتَكْرَمَ بِهِ، سُبْحَانَ مَنْ لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ، سُبْحَانَ مَنْ أَحْصَى كُلَّ شَيْءٍ عِلْمُهُ، سُبْحَانَ ذِي الْمُنِّ وَالنِّعَمِ، سُبْحَانَ ذِي الْقُدْرَةِ وَالْكَرَمِ. اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ، وَأَسْأَلُكَ الْأَعْظَمَ وَكَلِمَاتِكَ التَّامَّةَ الَّتِي مَتَّ صِدْقًا وَعَدْلًا، صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ وَافْعَلْ بِي

Then, you may mention your needs

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After completing the prayers repeat the following, each in a single breath.

O Lord, O Lord! يَا رَبِّ يَا رَبِّ
 O my Lord, O my Lord! يَا رَبَّاهُ يَا رَبَّاهُ
 Lord, Lord! رَبِّ رَبِّ
 O Allah, O Allah! يَا اللَّهَ يَا اللَّهَ
 O Ever-living, O Ever-living! يَا حَيَّ يَا حَيَّ
 O All-merciful, O All-merciful! يَا رَحِيمَ يَا رَحِيمَ

Say seven times

O All-compassionate! O All-comp.. يَا رَحْمَنُ يَا رَحْمَنُ

Say seven times

يَا أَرْحَمَ الرَّاحِمِينَ

O Most Merciful of all those who show mercy!

Then say the following dua:

اللَّهُمَّ إِنِّي أَقْتَبُ الْقَوْلَ بِحَمْدِكَ، وَأَنْطِقُ بِالثَّنَاءِ عَلَيْكَ، وَأَمَجِّدُكَ وَلَا غَايَةَ لِمَدْحِكَ، وَأُثْنِي عَلَيْكَ وَمَنْ يَبْلُغُ غَايَةَ ثَنَائِكَ وَأَمَدَ مَجْدِكَ، وَأَتَى لَخْلِيقَتِكَ كُنْهُ مَعْرِفَةِ مَجْدِكَ، وَأَتَى زَمَنَ لَمْ تَكُنْ مَمْدُوحًا بِفَضْلِكَ مَوْصُوفًا بِمَجْدِكَ عَوَادًا عَلَى الْمُذْنِبِينَ بِحُكْمِكَ. تَخَلَّفَ سَكَّانُ أَرْضِكَ عَنْ طَاعَتِكَ فَكُنْتُ عَلَيْهِمْ عَطُوفًا بِجُودِكَ جَوَادًا بِفَضْلِكَ، عَوَادًا بِكَرَمِكَ، يَا لَا إِلَهَ إِلَّا أَنْتَ الْمُنَّانُ ذُو الْجَلَالِ وَالْإِكْرَامِ

سورة الزلزلة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ﴿١﴾ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٢﴾ وَقَالَ الْإِنْسَانُ مَا لَهَا ﴿٣﴾ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ﴿٤﴾ بِأَنَّ رَبَّكَ أَوْحَى لَهَا ﴿٥﴾ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ ﴿٦﴾ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

سورة العاديات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَالْعَادِيَاتِ ضَبْحًا ﴿١﴾ فَالْمُورِيَاتِ قَدْحًا ﴿٢﴾ فَالْمُغِيرَاتِ صُبْحًا ﴿٣﴾ فَأَأْتَيْنَ بِهِ نَقْعًا ﴿٤﴾ فَوَسَطْنَ بِهِ جَمْعًا ﴿٥﴾ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾ وَإِنَّهُ عَلَىٰ ذِكْرِ لَشِيدٍ ﴿٧﴾ وَإِنَّهُ لَحَبَّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾ أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿٩﴾ وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١٠﴾ إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَخَبِيرٌ

سورة النصر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

Imam Muhammad Al Baqir and Imam Ja'far Sadiq (A.S.) used to pray a **4 Raka't Salaat** tonight as under:

In Every Raka't recite Soorah Al Faatih'ah 100 times and Soorah Al Ikhlass 100 times After the Salaam recite the following dua'a:

O Allah: I am in need for
You,

اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ،

and I am fearful of You and
seeking Your shelter against
Your chastisement.

وَمِنْ عَذَابِكَ خَائِفٌ
مُسْتَجِيرٌ.

O Allah: (please) do not erase
my name,

اللَّهُمَّ لَا تُبَدِّلْ اسْمِي،

and do not change my body,

وَلَا تُغَيِّرْ جِسْمِي،

and do not increase my
ordeals,

وَلَا تَجْهَدْ بِلَائِي،

and do not make my enemies
rejoice at my misfortune.

وَلَا تُشِمِّتْ بِي أَعْدَائِي،

I resort to Your pardon
against Your punishment,

أَعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ،

and I resort to Your mercy
against Your chastisement,

وَأَعُوذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ،

and I resort to Your pleasure
against Your wrath,

وَأَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ،

and I resort to You from You

وَأَعُوذُ بِكَ مِنْكَ،

Enormous be the praise of
You

جَلَّ ثَنَاؤُكَ

You are as exactly as You
have praised Yourself,

أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

and above all that which is
said about You.

وَفَوْقَ مَا يَقُولُ الْقَائِلُونَ.

It is worth mentioning that Ḥadiths have decided a great reward for him who offers a one hundred Rak'ah prayer at this night; in each Rak'ah of which the Sūrah of *al-Fatihah* is recited once and the Sūrah of *al-Tawhīd* is repeated ten times.

15th of Sha`ban

On the fifteenth of Sha'ban, the twelfth Imam al-Mahdi, the Patron of the Age (*Ṣaḥib al-Zaman*), was born—may Allah (swt)'s blessings be upon him and his immaculate ancestors.

Recite the following ziyarah on this day:

In the Name of Allah; the All-beneficent, the All-merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Peace be upon the Household of Yāsīn.

سَلَامٌ عَلَى آلِ يَس.

Peace be upon you, O caller to Allah and interpreter of His Verses.

السَّلَامُ عَلَيْكَ يَا دَاعِيَ اللَّهِ وَرَبَّانِيَّ
آيَاتِهِ

Peace be upon you, O door to Allah and applier of His religion.

السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ وَدَيَّانَ
دِينِهِ

Peace be upon you, O viceroy of Allah and backer of His right.

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ وَتَاصِرَ
حَقِّهِ

Peace be upon you, O Argument of Allah and sign of His volition.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَدَلِيلَ
إِرَادَتِهِ

Peace be upon you, O reciter of the Book of Allah and its interpreter.

السَّلَامُ عَلَيْكَ يَا تَالِيَ كِتَابِ اللَّهِ
وَتَرْجُمَانَهُ

Peace be upon you at the hours of Your night and the two ends of Your day.

السَّلَامُ عَلَيْكَ فِي آثَاءِ لَيْلِكَ
وَاطْرَافِ نَهَارِكَ

Peace be upon you, O herald of Allah on His lands.

السَّلَامُ عَلَيْكَ يَا بَقِيَّةَ اللَّهِ فِي أَرْضِهِ

Peace be upon you, O covenant of Allah that He has made and confirmed.

السَّلَامُ عَلَيْكَ يَا مِيثَاقَ اللَّهِ الَّذِي
أَخَذَهُ وَوَكَّدَهُ

Peace be upon you, O Promise of Allah that He has assured.

السَّلَامُ عَلَيْكَ يَا وَعْدَ اللَّهِ الَّذِي
ضَمِنَهُ

Peace be upon you, O appointed pennon,
poured knowledge,
aid, and expansive mercy.

This is verily a promise that shall never
be belied.

Peace be upon you whenever you rise (to
undertake the mission).

Peace be upon you whenever you sit.

Peace be upon you whenever you recite
and elucidate.

Peace be upon you whenever you offer
prayer and supplicate.

Peace be upon you whenever you
genuflect and prostrate (yourself for
Allah).

Peace be upon you whenever you profess
Allah's Godhead and profess His All-
greatness.

Peace be upon you whenever you praise
Allah and implore for His forgiveness.

Peace be upon you whenever you begin
and end your day.

Peace be upon you in the night when it
draws a veil

and the day when it shines in brightness.

Peace be upon you, O entrusted leader.

Peace be upon you, O favored and
expected.

Peace be upon you to the ultimate
meaning of peace.

I solicit you, O my master,

to testify to me that I bear witness that
there is no god but Allah;

One and Only Lord and having no
associate,

and that Muhammad is His servant and
messenger.

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَلَمُ الْمَنْصُوبُ
وَالْعِلْمُ الْمَصْبُوبُ

وَالْغَوْثُ وَالرَّحْمَةُ الْوَاسِعَةُ
وَعَدًا غَيْرَ مَكْذُوبٍ

السَّلَامُ عَلَيْكَ حِينَ تَقُومُ

السَّلَامُ عَلَيْكَ حِينَ تَقْعُدُ

السَّلَامُ عَلَيْكَ حِينَ تَقْرَأُ وَتُبَيِّنُ

السَّلَامُ عَلَيْكَ حِينَ تُصَلِّي وَتَقْنُتُ

السَّلَامُ عَلَيْكَ حِينَ تَرُكِعُ وَتَسْجُدُ

السَّلَامُ عَلَيْكَ حِينَ تُهَلِّلُ وَتُكَبِّرُ

السَّلَامُ عَلَيْكَ حِينَ تَحْمَدُ وَتَسْتَغْفِرُ

السَّلَامُ عَلَيْكَ حِينَ تُصْبِحُ وَتُمْسِي

السَّلَامُ عَلَيْكَ فِي اللَّيْلِ إِذَا يَغْشَى

وَالنَّهَارِ إِذَا تَجَلَّى

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْمَأْمُونُ

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُقَدَّمُ الْمَأْمُولُ

السَّلَامُ عَلَيْكَ بِجَوَامِعِ السَّلَامِ

أَشْهَدُكَ يَا مَوْلَايَ

أَنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَحْدَهُ لَا شَرِيكَ لَهُ

وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

There is no one more beloved by Allah
than him and his household.

And I solicit you, O my master, to testify
to me that I bear witness
that `Alī the Commander of the Faithful
is His argument,

al-Ḥasan is His argument,

al-Ḥusayn is His argument,

`Alī the son of al-Ḥusayn is His
argument,

Muḥammad the son of `Alī is His
argument,

Ja'far the son of Muḥammad is His
argument,

Mūsā the son of Ja'far is His argument,

`Alī the son of Mūsā is His argument,

Muḥammad the son of `Alī is His
argument,

`Alī the son of Muḥammad is His
argument,

and al-Ḥasan the son of `Alī is His
argument.

I also bear witness that you are verily the
argument of Allah.

You all are the first and the last.

And (I bear witness) that your (promised)
Return is undoubtedly true

“On the day when its belief avails not a
soul

which theretofore believed not,

nor in its belief earned good by works,”

death is true,

and Nākir and Nakīr are true.

And I bear witness that the Raising for
death is true,

لَا حَبِيبَ إِلَّا هُوَ وَاهْلُهُ

وَاشْهَدُكَ يَا مَوْلَايَ

أَنَّ عَلِيًّا أَمِيرَ الْمُؤْمِنِينَ حُجَّتُهُ

وَالْحَسَنَ حُجَّتُهُ

وَالْحُسَيْنَ حُجَّتُهُ

وَعَلِيَّ بْنَ الْحُسَيْنِ حُجَّتُهُ

وَمُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ

وَجَعْفَرَ بْنَ مُحَمَّدٍ حُجَّتُهُ

وَمُوسَى بْنَ جَعْفَرٍ حُجَّتُهُ

وَعَلِيَّ بْنَ مُوسَى حُجَّتُهُ

وَمُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ

وَعَلِيَّ بْنَ مُحَمَّدٍ حُجَّتُهُ

وَالْحَسَنَ بْنَ عَلِيٍّ حُجَّتُهُ

وَاشْهَدُ أَنَّكَ حُجَّةُ اللَّهِ

أَنْتُمْ الْأَوَّلُ وَالْآخِرُ

وَأَنَّ رَجَعْتَكُمْ حَقٌّ لَا رَيْبَ فِيهَا

يَوْمَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا

لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ

أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا

وَأَنَّ الْمَوْتَ حَقٌّ

وَأَنَّ نَاكِرًا وَتَكِيرًا حَقٌّ

وَاشْهَدُ أَنَّ النَّشْرَ حَقٌّ

the Resurrection is true,
 the Discriminating Bridge is true,
 the Watchtower is true,
 the Balance (of deeds) is true,
 the Gathering is true,
 the Reckoning is true,
 Paradise and Hell are true,
 and the promise of Paradise and the threat
 with Hell are true.
 O My master! Certainly wretched is he
 who opposes you
 and certainly happy is he who obeys you.
 So, testify to me all that which I have
 besought you to testify.
 I am verily an ally of you
 and denouncing your enemy.
 The truth is only that which you accept,
 the wrong is only that which you
 disallow,
 the good is only that which you enjoin,
 and the evil is only that which you forbid.
 My soul is thus believing in Allah;
 One and Only Lord and having no
 associate,
 and also in His Messenger, in the
 Commander of the Faithful,
 and in you all, O my master, from the
 beginning to the end.
 I have prepared myself to back you

وَأَلْبَعَثَ حَقٌّ
 وَإِنَّ الصِّرَاطَ حَقٌّ
 وَالْمِرْصَادَ حَقٌّ
 وَالْمِيزَانَ حَقٌّ
 وَالْحَشْرَ حَقٌّ
 وَالْحِسَابَ حَقٌّ
 وَالْجَنَّةَ وَالنَّارَ حَقٌّ
 وَالْوَعْدَ وَالْوَعِيدَ بِهِمَا حَقٌّ
 يَا مَوْلَايَ شَقِيٍّ مَنْ خَالَفَكَ
 وَسَعِيدٍ مَنْ اطَاعَكَ
 فَاشْهَدْ عَلَيَّ مَا اشْهَدْتُكَ عَلَيْهِ
 وَأَنَا وَلِيٌّ لَكَ
 بَرِيٌّ مِنْ عَدُوِّكَ
 فَالْحَقُّ مَا رَضِيتُمُوهُ
 وَالْبَاطِلُ مَا اسْخَطْتُمُوهُ
 وَالْمَعْرُوفُ مَا أَمَرْتُمْ بِهِ
 وَالْمُنْكَرُ مَا نَهَيْتُمْ عَنْهُ
 فَنَفْسِي مُؤْمِنَةٌ بِاللَّهِ
 وَحَدَهُ لَا شَرِيكَ لَهُ
 وَبِرَسُولِهِ وَبِأَمِيرِ الْمُؤْمِنِينَ
 وَبِكُمْ يَا مَوْلَايَ أَوَّلَكُمْ وَآخِرَكُمْ
 وَتُصَرِّتِي مُعَدَّةً لَكُمْ

and my love is sincerely dedicated to
you.

Respond! Respond!

وَمَوَدَّتِي خَالِصَةً لَّكُمْ
آمِينَ آمِينَ